DLI Chinese

DEFENSE LANGUAGE INSTITUT FOREIGN LANGUAGE CENTER

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CHINESE BASIC COURSE

Textbook - Module 1

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Preface

This third validation edition is the result of the revision of Units 1 through 4, Orientation Module, Standard Chinese: A Modular Approach (SCAMA), and the feedback received during the second validation of these materials (April 87.)

	Abbreviations used in the glossary of this module					
A:	Adverb	MA:	Movable Adverb	S/SUB:	Subject	
ADJ:	Adjective	N:	Noun	SP:	Specifier	
AV:	Auxiliary Verb	NU:	Number	SV:	Stative Verb	
BF:	Bound Form	O:	Object	Tt:	tàitai	
C/CONJ:	Conjunction	P:	Particle	TW:	Time Word	
CV:	Co-Verb	PH:	Phrase	Tz:	tóngzhì	
EV:	Eguative Verb	PN:	Pronoun	V:	Verb	
EX:	Exclamation	PT:	Pattern	VO:	Verb Object	
IE:	Idiomatic Expression	PW:	Place Word	Xj:	xiǎojiě	
M:	Measure	QW:	Question Word	Xs:	xiānsheng	

Module Objectives

Upon successful completion of this module you will be able to recognize, discriminate and produce the sounds of Chinese Mandarin and to write the hànyǔ pīnyīn romanization of any of its sounds.

Functional Objectives

At the end of the module you will be able to appropriately use Chinese to:

- 1. Identify yourself or someone else by title, surname and/or full name.
- 2. Affirm or negate someone's identity.
- 3. Greet someone and respond to a greeting.
- 4. Count from 0 to 99 to 999 in isolation.
- 5. State location of people and places.
- 6. Identify your or someone else's place of origin and nationality.
- 7. Ask and respond to questions about where someone is staying or living.
- 8. Express possession and existence using the verb you.
- 9. Ask and respond to questions about the number of someone's family members, and their relationship to each other.
- 10. Ask and respond to questions about birthday and birth places.
- 11. Ask and respond to questions about employment and places of employment.
- 12. Ask and respond to questions about specific location of place of employment.
- 13.Ask and respond to questions regarding location of specific building in relation to other buildings or places of employment.
- 14.Dodge an impolite or embarrassing question.

Achievement of the above objectives will be evaluated by means of a CRT (Criterion Referenced Test) administered at the end of the module

Introduction

ABOUT CHINESE

The Chinese Languages

We find it perfectly natural to talk about a language called 'Chinese.' We say, for example, that the people of China speak different dialects of Chinese, and that Confucius wrote in an ancient form of Chinese. On the other hand, we would never think of saying that the people of Italy, France, Spain, and Portugal speak dialects of one language, and that Julius Caesar wrote in an ancient form of that language, but the facts are almost exactly parallel.

In terms, then, of what we think of as a language when closer to home, 'Chinese' is not one language, but a family of languages. The language of Confucius is part-way up the stem of the family tree. Like Latin, it is a language which lived on as a literary language long after its death as the language of the classics. The seven modern languages of China, traditionally the 'dialects,' are on the branches of the tree. They share as strong a family resemblance as do Italian, French, Spanish, and Portuguese, and are about as different from one another.

The predominant language of China is now known as pǔtōnghuà, or 'Standard Chinese' literally 'the common speech.' The more traditional term, still used in Taiwan, is Guóyǔ, or 'Mandarin', literally 'the national language.' Standard Chinese is spoken natively by almost two-thirds of the population and throughout :te greater part of the country.

Standard Chinese

Standard Chinese The term 'Standard Chinese' is often used more narrowly to refer to the true national language which is emerging. This national language, which is already the language of all national broadcasting, is based primarily on the Peking dialect but takes on elements from other dialects of Standard Chinese and even from other Chinese languages. Like many national languages, it is more widely understood than spoken, and often spoken with some concessions to local speech, particularly in pronunciation.

The Chinese languages and their dialects differ far more in pronunciation than in grammar or vocabulary. What distinguishes Standard Chinese most from the other Chinese languages, for example, is that it has the fewest tones and the fewest final consonants.

The remaining six Chinese languages, together spoken by approximately a quarter of the population, are tightly grouped in the southeast, below the Yangtze River. These are: the wú language (吴),including the 'Shanghai dialect.' Hunanese (湘 xiāng)# the Gan language (籍 gàn), spoken in Kangsi province; Cantonese (學 yuè), the language of Kuangtong province and widely spoken in Chinese communities in the United States; Fukienese (闽 mǐn), a variant of which is spoken by the majority of Taiwan and hence called Taiwanese; and Hakka (答家 kèjiā), spoken in a belt above the Cantonese area, as well as by a minority on Taiwan. Cantonese, Fukienese, and Hakka are also widely spoken throughout Southeast Asia.

In addition to these Chinese languages, there are also non-Chinese languages spoken by minority ethnic groups. Some of these, such as Tibetan, are distantly related to the Chinese languages. Others, such as Mongolian, are entirely unrelated.

Some characteristics of Chinese

Some Characteristics of Chinese Perhaps the most striking feature of Chinese to us is the use of 'tones' to distinguish the meaning of individual syllables. All languages, and Chinese is no exception, make use of sentence intonation to indicate how whole sentences are to be understood. In English, for example, the rising pattern in 'He's gone?' tells us that it is meant as a question. The Chinese tones, however, are quite a different matter. They belong to individual syllables, not to the sentence as a whole. Each syllable of Standard Chinese has one of four distinctive tones as an inherent part. The tone does just as much to distinguish the syllable from other possible syllables as do the consonants and vowels. For example, the only difference between the verb 'to buy,' \nearrow mãi, and the verb 'to sell,' \nearrow mãi, is the difference between the Low Tone and the Falling Tone, And yet these words are just as distinguishable as our words 'buy' and 'guy,' or 'buy' and 'boy.' Apart from the tones, the sound system of Standard Chinese is no more different from English than French is.

The grammar of Standard Chinese is relatively simple. For one thing, it has no conjugations such as are found in many European languages. Chinese verbs have fewer forms than English verbs, and nowhere near as many irregularities. Chinese grammar relies heavily on word order, and often the word order is the same as in English: 'John loves Mary' versus 'Mary loves John.' For these reasons Chinese is not as difficult for Americans to learn to speak as one might think.

It is often said that Chinese is a monosyllabic language. This notion contains a good deal of truth. It has been found that, on the average, every other word in ordinary conversation is a single-syllable word. Moreover, although most words in the dictionary have two syllables, and some have more, these words can almost always be broken down into single-syllable units of meaning, many of which can stand alone as words themselves

Written Chinese

Written Chinese Most languages with which we are familiar are written with an alphabet. The letters may be different from ours, as in the Greek alphabet, but the principle is the same: One letter for each consonant or vowel sound, more or less. Chinese, however, is written with 'characters' which stand for whole syllables. In fact, for whole syllables with particular meanings. There are only about thirteen hundred phonetically distinct syllables in everyday use, essentially one for each single-syllable unit of meaning. Chinese characters are often referred to as 'ideographs,' which suggests that they stand directly for ideas. But this is misleading; it is better to think of them as standing for the meaningful syllables of the spoken language.

Minimal literacy in Chinese calls for knowing about a thousand characters. These thousand characters, in combination, give a reading vocabulary of several thousand words. Full literacy calls for knowing some three thousand characters. In order to reduce the amount of time needed to learn characters, there has been a vast extension in the People's Republic of China of the principle of character simplification, which has reduced the average number of strokes per character by half.

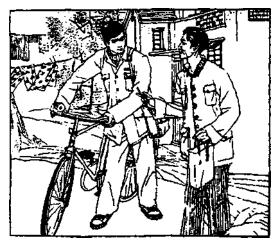
One reason often given for the retention of characters is that they can be read, with the local pronunciation, by speakers of all the Chinese languages. Probably a stronger reason for their retention is that the characters help keep alive distinctions of meaning between words, which are fading in the spoken language. Against this, however, is the consideration that a Cantonese could learn to speak Standard Chinese, and read it alphabetically, at least as easily as he can learn several thousand characters.

pīnyīn is used throughout this course to provide a simple written representation of pronunciation.

Lesson 1

Introduction

In this lesson you will be learning about full names, surnames, and titles ("Mr.," Mrs.," etc.). Also, you'll be introduced to the sound system of Standard Chinese and to its written representation in Pinyin romanization.



Tóngzhì, nǐ xìng shénme?

Objectives

Upon completion of this lesson, you will be able to identify yourself or someone else by title, surname, and/or full name.

Glossary

1.	nĭ	你	PN:	you
2.	shéi ^a	谁	PN:	who, whom
3.	shénme	生么	PN:	what
4.	shì	是	EV:	to be
5.	tā ^b	他,她,它	PN:	he, she, it
6.	tàitai	太太	N:	Mrs.; wife, married woman, lady
7.	tóngzhì	同志	N:	comrade
8.	wŏ	我	PN:	I, me
9.	xiānsheng	先生	N:	Mr., Sir, husband, teacher
10.	xiáojie	小姐	N:	Miss, lady, daughter (polite)
11.	xìng ^c	姓	N/EV:	to be surnamed
12.	Wáng	王	SN:	Wáng
13.	Dànián	大年	GN:	Dànián
14.	Hú	胡	SN:	Hú
15.	Měilíng	美特	GN:	Měilíng
16.	Mā	马	SN:	Mā
17.	Mínglī	明理	GN:	Mínglī
18.	Wáng Dànián	王大年	FN:	Wáng Dànián
19.	Hú Měilíng	胡美特	FN:	Hú Měilíng
20.	Mā Mínglī	马明理	FN:	Mā Mínglī

^a shéi, shénme. For the first several lessons, these two words will be used as "question words" (QW). Later, you will learn to use them in other ways.

Abbreviations for parts of speech above (see preface, page)

PN - Pronoun

N - Noun

EV - Equative verb.



Equative verbs connect or equate two nouns or nominal expressions. They resemble in function the English verb is in the sentence "That man is my brother." The verb shi is the most common EV.)

 $[^]b$ tā. The word tā in the spoken language has no gender and can mean "her" "she" and on occasion "it." In the written language, tā has three different forms to indicate gender. All are pronounced tā.

^cxing. xing is used in this lesson as a verb. In later lessons you will learn to use it also as a noun.

Classroom expressions

Learn and use these expressions in class .

1.	Zào	早	good morning	
2.	Wŏmen shàngkè ba	我们上课八	let's begin class	
3.	Nǐ dŏng ma?	你懂吗?	do you understand?	
4.	Wŏ dŏng	我懂	I understand	
5.	Wŏ bùdŏng	我不懂	I don't understand	
6.	Duì le	对了	that's correct	
7.	Búduì	不对	that's not correct, that's not right	
8.	Wŏ bùzhīdào	我不知道	I don't know	
9.	Xiàkè le	下课了	class is dismissed	
10.	Míngtiān jiàn	明天见	see you tomorrow	
11.	Zài jiàn	再见	good bye (see you again)	

Communicative exchanges

Frame 1

Frame 1.

1.	A:	Nǐ shì shéi?	你是谁?	Who are you?
	B:	Wŏ shì Wáng Dànián.	我是王大年。	I'm Wáng Dànián.
2.	A:	Nǐ shì shéi?	你是谁?	Who are you?
	В:	Wŏ shì Hú Mĕilíng.	我是胡美特。	I'm Hú Měilíng.
3.	A:	Tā shì shéi?	他是谁?	Who is he?
	В:	Tā shì Mā Mínglī.	他是马明理。	He is Mā Mínglī.
4.	A:	Shéi shì Hú Měilíng?	谁是胡美特?	Who is ?
	B:	Tā shì Hú Měilíng.	他是胡美怜。	She is Hú Měilíng.

Note №1

he verb shi = means "to be" in the sense of "to be someone or something," as in "I am Daniel King." It expresses identity. (Later, you will learn a verb which means "to be" in another sense, "to be somewhere," as in "I am in Beĭjīng." That verb expresses location.)

Unlike verbs in European languages, Chinese verbs do not distinguish first, second, and third persons. A single form serves for all three persons.

Wŏ	shì	Wáng Dànián.	I am Wáng Dànián.
Nĭ	shì	Hú Měilíng.	You are Hú Měilíng.
Τā	shì	Mā Mínglī.	He is Mā Mínglī.

Later, you will find that Chinese verbs (and nouns) do not distinguish singular and plural, either, and that they do not distinguish past, present, and future as such. You need to learn only one form for each verb.

Note №2

The question Nǐ shì shéi? is actually too direct for most situations, although it is all right from teacher to student or from student to student. (A more polite question is introduced in Lesson 2.)

Note №3

The pronoun tā is equivalent to "he," "she," or (in limited use) "it."

Note №4

Unlike English, changing a question into a statement does not alter word order. Chinese uses the same word order in questions as in statements.

Q1	Тā	shì	shéi?	Who is he?
S1	Τā	shì	Mā Mínglī.	He is Mā Mínglī.
Q2	Shéi	shì	Hú Měilíng?	Who is Hú Měilíng?
S2	Τā	shì	Hú Měilíng	She is Hú Měilíng.

When you answer a question containing a question word like shéi, "who," simply replace the question word with the information it asks for.

5.	A:	Nǐ xìng shénme?	你姓生么?	What is your surname?
	B:	Wŏ xìng Wáng.	我姓王。	My surname is Wáng.
6.	A:	Tā xìng shénme?	他姓生么?	What is his surname?
	B:	Tā xìng Mă.	他姓马。	His surname is Mă.
7.	A:	Shéi xìng Hú?	谁姓胡?	Whose surname is Hú?
	B:	Tā xìng Hú.	他姓胡。	Her surname is Hú.

Note №5

Xing is a verb, "to be surnamed." It is in the same position in the sentence as shì, "to be."

Wŏ	shì	Wáng Dànián.	
I	am	Wáng Dànián.	
Wŏ	xìng	Wáng.	
I	am surnamed	Wáng	

■Note №6

Notice that the question word shénme, "what," takes the same position as the question word shéi, "who."

Nĭ	shì	shéi?
You	are	who?
Nĭ	xìng	shénme?
You	are surnamed	what?

Shénme is the official spelling. However, the word is pronounced as if it were spelled shémma, or even shénma (often with a single rise in pitch extending over both syllables).

8. A: Tā shì shéi? 他是谁? Who is he?

B: Tā shì Mǎ Xiānsheng. 他是马先生. He is Mr. Mǎ.

9. A: Tā shì shéi? 他是谁? Who is he?

B: Tā shì Mǎ Mínglǐ xiānsheng. 他是马明理先 He is Mr. Mǎ Mínglǐ. 生。

Note №7

After the verb shì, you may have the full name alone, the surname plus title, or the full name plus title.

Τā	shì	Mă	Mínglĭ	
Τā	shì	Mă		Xiānsheng.
Τā	shì	Mă	Mínglĭ	Xiānsheng.

≣Note №8

Xiānsheng, literally "first-born," has more of a connotation of respectfulness than "Mr." Xiānsheng is usually applied only to people other than oneself. Do not use the title Xiānsheng (or any other respectful title, such as "Professor") when giving your own name. If you want to say "I am Mr. Jones," you should say "Wŏ xìng Jones."

When a name and title are said together, logically enough it is the name which gets the heavy stress: Wáng xiānsheng . You will often hear the title pronounced with no full tones: Wáng xiānsheng. Sometimes, a westernized Chinese married woman may refer to herself as Wáng tàitai. "Mrs. Wáng" or Wáng Dànián tàitai "Mrs. Wáng Dànián."

10.	A:	Wáng Xiānsheng, tā shì shéi?	王先生,他是 谁?	Mr Wáng, who is he?
	B:	Tā shì Mă Mínglĭ Xiānsheng.	他是马明里先 生。	He is Mr. Mă Mínglǐ.
11.	A:	Xiānsheng, tā shì shéi?	先生,他是 谁?	Sir, who is he?
	B:	Tā shì Mă Xiānsheng.	他是马先生。	He is Mr. Mă.
12.	A:	Xiānsheng, tā shì shéi?	先生,他是 谁?	Sir, who is he?
	B:	Tā shì Mă Tàitai.	他是马太太。	She is Mrs. Mă.
13.	A:	Wáng Xiānsheng, tā shì shéi?	王先生,他是 谁?	Mr. Wáng, who is she?
	B:	Tā shì Mă Mínglĭ Tàitai.	他是马明理太 太。	She is Mrs. Mă Mínglǐ.

Notes №11

When you address someone directly, use either the name plus the title alone. Xiānsheng must be translated as "sir" when it is used alone, since "Mr." would not capture its respectful tone. (Tàitai, however, is less respectful when used alone. You should address Mrs. Mǎ as Mǎ tàitai.)

14. Wáng Xiānsheng, tā shì shéi? Mr. Wáng, who is she? A: 王先生,他是 谁? Tā shì Mă Xiáojie. She is Miss Mă. B: 他是马小姐。 15. A: Tā shì shéi? Who is he? 他是谁? B: Tā shì Mă Mínglǐ Tóngzhì. He is Comrade Mă Mínglǐ. 他是马明理同 志。 Comrade, who is she? 16. A: Tóngzhì, tā shì shéi? 同志,他是 谁? B: Tā shì Fāng Baŏlán. She is Fang Baŏlán. 他是方宝兰。 tóngzhì, tā shì shéi? Comrade, who is she? 17. A: 同志,塌是 谁? B: tā shì Fāng Bǎolán Tóngzhì. 他是方宝兰同 She is Comrade Fang Băolán.

Note №15

志。

See the Background Notes on Chinese personal names and titles.

Summary

Frame 1.

- a. The verb shì "to be" expresses identity.
- b. Chinese verbs and nouns do not indicate person, number, or tense.
- c. The pronoun tā means either "he," or "she."
- d. In Chinese changing a question into a statement does not alter word order.
- Frame 2. Xing means "to be surnamed." It can also be used as a noun, "surname."
- **Frame 3.** People do not use titles, such as xiānsheng etc. when referring to themselves.

Frame 4.

- a. When addressing someone directly, use the name plus xiānsheng, or xiānsheng alone.
- b. xiānsheng means "Mr." when used with a name. It means "sir" when used alone.
- Frame 5. The title Tóngzhì, "Comrade," is applied to all regardless of sex or marital status.

Background notes:

About Chinese personal names and titles

A Chinese personal name consists of two parts: a surname and a given name. There is no middle name. The order is the reverse of ours: surname first, given name last.

The most common pattern for Chinese names is a single-syllable surname followed by a two-syllable given name: ¹

```
Máo Zédōng (Mao Tse-tung)

Zhōu Enlái (Chou En-lai)

Jiǎng Jièshí (Chiang Kai-shek)

Sòng Qìnglíng (Soong Ch'ing-ling --- Mme Sun Yat-sen)

Sòng Měilíng (Soong Mei-ling--Mme Chiang Kai-shek)
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It is not uncommon, however, for the given name to consist of a single syllable:

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Zhǔ Dě (Chu Teh)
Lín Biāo (Lin Piao)
Hú Shì (Hu Shih)
Jiang Qǐng (Chiang Ch'ing—Mme Mao Tse-tung)
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There are a few two-syllable surnames.

These are usually followed by single-syllable given names:

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Sīmă Guāng (Ssu-ma Kuang)
Ōuyáng Xiū (Ou-yang Hsiu)
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Zhūgĕ Lìàng (Chu-ke Liang)

But two-syllable surnames may also be followed by two-syllable given names:

```
Sīmă Xiāngrú (Ssu-ma Hsiang-ju)
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An exhaustive list of Chinese surnames includes several hundred written with a single character and several dozen written with two characters. Some single-syllable surnames sound exactly alike although written with different characters, and to distinguish them, the Chinese nay occasionally have to describe the character or "write" it with a finger on the palm of a hand. But the surnames that you are likely to encounter are fever than a hundred, and a handful of these are so common that they account for a good majority of China's population.

Given names, as opposed to surnames, are not restricted to a limited list of characters, Men's names are often but not always distinguishable from women's; the difference, however, usually lies in the meaning of the characters and so is not readily apparent to the beginning student with a limited knowledge of characters.

¹The first version of each example is in Pinyon system pf romanization. The versions in parenthesis are conventional spellings from other romanization system.

Outside the People's Republic the traditional system of titles is still in use. These titles closely parallel our own "Mr.," "Mrs.," and "Miss." Notice, however, that all Chinese titles follow the name — either the full name or the surname alone — rather than preceding it.

The title "Mr." is Xiānsheng.

Mă Xiānsheng

Mă Mínglĭ Xiānsheng

The title "Mrs." is Tàitai. It follows the husband's full name or surname alone.

Mă Tàitai

Mă Mínglĭ Tàitai

The title "Miss" is Xiǎojiě. The Ma family's grown daughter, Défēn, would be

Mă Xiăojiĕ

Mă Défen Xiăojiě

Even traditionally, outside the People's Republic, a married woman does not take her husband's name in the same sense as in our culture. If Miss Fang Băolán marries Mr. Ma Mínglǐ, she becomes Mrs, Mă Mínglǐ, but at the same time she remains Fāng~Bǎolán, She does not become Mǎ Bǎolán; there is no equivalent of "Mrs. Mary Smith." She may, however, add her husband's surname to her own full name and refer to herself as Mǎ Fāng Bǎolán. At work she is quite likely to continue as Miss Fāng.

These customs regarding names are still observed by many Chinese today in various parts of the world. The titles carry certain connotations, however, when used in the PRC today: Tàitai should not be used because it designates that woman as a member of the leisure class. Xiǎojiě should not be used because it carries the connotation of being from a rich family.

In the People's Republic, the title "Comrade," Tóngzhì is used in place of the titles Xiānsheng, Tàitai, and Xiǎojiě. Mǎ Mínglǐ would be:

Mă Tóngzhì

Mă Mínglĭ Tóngzhì

The title "Comrade" is applied to all, regardless of sex or marital status. A married woman does not take her husband's name in any sense. Mă Mingli' s wife would be:

Fāng Tóngzhì

Fāng Băolán Tóngzhì

Children may be given either the mother's or the father's surname at birth. In some families one child has the father's surname, and another child has the mother's surname. Mă Mínglī's and Fāng Bǎolán's grown daughter could be

Mă Tŏngzhì

Mă Děfen Tóngzhì

Their grown son could be

Fāng Tóngzhì

Fāng Zìqiáng Tóngzhì

Both in the PRC and elsewhere, of course, there are official titles and titles of respect in addition to the common titles we have discussed here. Several of these will be introduced later in the course.

The question of adapting foreign names to Chinese calls for special consideration. In the People's Republic the policy is to assign Chinese phonetic equivalents to foreign names. These approximations are often not as close phonetically as they might be, since the choice of appropriate written characters may bring in non-phonetic considerations. (An attempt is usually made when transliterating to use characters with attractive meanings.) For the most part, the resulting names do not at all resemble Chinese names. For example, the official version of "David Anderson" is Dàiwěi Āndésēn.

An older approach, still in use outside the PRC, is to construct a valid Chinese name that suggests the foreign name phonetically. For example, "David Anderson" might be An Dàwèi.

Sometimes, when a foreign surname has the same meaning as a Chinese surname, semantic suggestiveness is chosen over phonetic suggestiveness. For example, Wáng, a common Chinese surname, means "king," so "Daniel King" might be rendered Wáng Dànián.

Your instructor will give you a Chinese name to facilitate conversation.

Drills 1

A. **Substitution Drill**. After the teacher gives the stimulus, you (the student) place it in the indicated structured pattern.

(T)	Mă Mingli	(S)	Tā shi Mă Mínglǐ.
	马明理		他/她是马明理
	Mă Mingli		He is Mă Mínglĭ.

B. Response Drill. After the teacher gives the cue, you place it in the indicated structured pattern.

(T) Nǐ shi shéi?	Wáng Dànián	(S) Wǒ shi Wáng Dànián.	
你是谁?	王大年	我是王大年	
Who are you?	Wáng Dànián	I am Wáng Dànián	
Nĭ shi shéi?	Hú Měilíng	Wŏ shi Hú Mĕilíng.	
你是谁?	胡美玲	我是胡美玲	
Who are you?	Hú Měilíng	I am Hú Měilíng	

C. Response Drill.

(T) Tā shi shéi?	Mă xiānsheng	(S)	Tā shi Mă xiānsheng.
他是谁?	马先生		他是马先生
Who is he?	Mr. Mă		He is Mr. Mă.

D. **Response Drill**. After the teacher gives the cue in English, you translate it into Chinese and place it in the indicated structured pattern.

(T) Tā shì shéi?	Mr. Wáng	(S)	Tā shì Wáng xiānsheng.
他是谁?	王先生		他是王先生。
Who is he?	Mr. Wáng		He is Mr. Wáng.

E. **Transformation Drill**. After the teacher gives the stimulus, transform it into the structured pattern shown.

(T)	Tā shì Fāng Bǎolán.	(S)	Shéi shì Fāng Bǎolán?
	她是方宝 兰。		谁是方宝 兰?
	She is Fāng Bǎolán.		Who is Fāng Bǎolán?

F. **Response Drill**. Answer the teacher's questions using the cues and pattern shown.

(T) Shéi shì Mă tóngzhì?	Τā	(S)	Tā shì Mă tóngzhì.
谁是马同志?	他		他是马同志。
Who is comrade Mă?			He is comrade Mă.

G. **Response Drill**. Respond to questions according to cues, using the pattern shown.

(T) Shéi xìng Mǎ?He(S) Tā xìng Mǎ.谁姓他姓马。Whose surname is Mǎ?His surname is Mǎ.

H. Response Drill. Respond to the questions with cued surnames using the pattern shown.

(T) Tā xìng shénme?Mǎ(S) Tā xìng Mǎ.她姓什么?#她姓马。What is her surname?Her surname is Mǎ.