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# Chapter 1. Personal Welfare

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## Objectives for the Personal Welfare Module

When you have finished this module, you will be able to:

1. Describe the weather in all four seasons for your present locale, a Chinese city, and your hometown.
2. Describe the location, geographical setting, population, and air quality of the three areas in No. 1.
3. Give the names of five or more items of clothing.
4. Get your hair cut or styled.
5. Describe several items you ordinarily carry with you when traveling.
6. Give the names of and describe the different rooms in a house.
7. Give simple directions to a babysitter.
8. Ask and answer questions about the common cold and its symptoms. Offer advice on what to do for a simple ailment. Understand the use of *kāishuǐ*, “boiled water.”
9. Describe what takes place during a visit to the doctor. Know how to give normal body temperature in Celsius and in Fahrenheit. Tell “where it hurts” (using a list of the parts of the body, if necessary. )
10. Describe accidents where injuries occur, and tell someone to call an ambulance.
11. Report the loss of a passport to the appropriate officials. Find out where to go to report the loss and be able to determine whether adequate translation facilities will be available.
12. Use the words for “danger” and “caution” in grammatical, situationally appropriate sentences. Describe how someone entered a restricted area and how and for what reasons he was escorted out.

## Unit 1: Weather and Terrain

### References Notes

#### Part 1

#### Reference List

#### References Notes on Part 1

**Jīntiān tiānqì hěn hǎo:** Notice that the time word *jīntiān* “today” is placed before the subject, not directly before the verb here. Most time words of more than one syllable may come either before or after the subject, but in either case before the verb. Examples:

*Qùnián wǒ hái bú huì xiě zì.*

Last year I still couldn't write characters.

Wǒ xiànzài hái xiě yidiǎn le.

Now I can write a little.

qìhòu: “climate” Also pronounced qìhòu (with **hou** in the neutral tone).

Dōngtiān hěn lěng.: “it's cold in winter” The adverb **hěn** is not translated here. Often **hěn** adds little or nothing to the intensity of the adjectival verb, and doesn't need to be translated by “very.” Later, you may notice that sometimes we translate the **hěn** literally and sometimes we choose to omit it from the translation. It is not a matter of right and wrong; it is more a matter of feeling, and may be, we admit, a somewhat arbitrary decision.

chángcháng: “often, frequently, usually” An alternate form of this word is **cháng**.

Tā chángcháng qù Xiānggǎng.

She often goes to Hong Kong.

Tā cháng kàn bàozhǐ.

He often reads the newspaper.

The phrase “very often” is NOT formed by using **hěn** with **cháng**; instead, Just use **cháng** or **chángcháng**. If you must stress that something happens very often, use a phrase like “every few days.”

xià xuě: “to snow” or more literally “(there) falls snow.” The subject **xuě** “snow” normally follows the verb **xià** “to descend.” This reversal of subject and verb is the rule, not the exception, in weather expressions. \*\*English is no more logical when it comes to weather expressions: it uses the meaningless subject “it,” as in “it snows.”\*\*<sup>1</sup>

Òu, xià xuě le.

Oh, it's snowing.

Xià xuě ma? Bu xià.

Is it snowing? No.

Yǒu méiyǒu xià xuě? Méiyǒu.

Is it snowing? No.

Xià xuě le méiyǒu? Méiyǒu.

Is it snowing? No.

Jīntiān xià xuě bu xià xuě?

Is it going to snow today?

Xiànzài bù xià xuě le.

It's not snowing anymore.

<sup>1</sup>English is no more logical when it comes to weather expressions: it uses the meaningless “it,” as in “it snows.”

tiān: “heaven, sky, day.”

Āiya, wǒde tiān na!
Oh my heavens!
Tiān zhīdao!
Heaven only knows!

qíng: “to be clear, to clear up” In the sentence **Tiān qíng le**, the marker *le* tells us that a change has taken place. The meaning is not simply that the sky is clear, but that the sky is clear NOW, or rather, the sky has cleared up.

Juéde “to feel” Here **juéde** is used to mean “to feel, to think, to have an opinion about something.” It can also mean “to feel” in a physical way, as in “to feel sick.” **Nǐ Juéde ... zěnmeyàng?** can be well translated as “How do you like ... ?”

**hěn shǎo**: “It seldom snows in **Shànghǎi** in the winter.” The adjectival verb **shǎo** “to be few” is used here as an adverb “seldom,” and as such comes before the verb. Notice that **hěn shǎo**, “seldom,” and **chángcháng**, “often,” are used as opposites.

**Jīntiān zhèrde tiānqì hěn liángkuai**: “Today the weather here is very cool.” Again, it is not necessary to translate **hěn** as “very” in this sentence; the meaning depends on the speaker's intonation and emphasis.

### First Dialogue for Part 1

An American woman is talking with a Chinese man in **Běijīng**.

### Notes on the Dialogue

**juéde**: “to feel” This may mean “to feel (physically)” or “to feel (emotionally), to think.” It is often used, as in the Reference List sentence, to preface a statement of opinion. **Wǒ juéde ...** may sometimes be translated as “I think that ...”

Wǒ juéde tā kěyǐ zuò.
I think he can do it.

And here are some examples using **juéde** to mean “feel (physically)”:

Wǒ juéde hěn rè.
I feel hot.
Wǒ juéde bù shūfu.
I don't feel well. (Literally, “I feel not well.”)

**Nǐ juéde Běijīng zěnmeyàng?**: “How do you like **Běijīng**?” or “What do you think of **Běijīng**?” More literally, “You feel **Běijīng** is how?”

**tài lěng le**: “it's been too cold” The marker *le* is the marker for new situations. It is often used to reinforce the idea of “excessive.” Another example is **Tài guì le!** “it's too expensive!”

## Second Dialogue for Part 1

An American woman is talking with a Chinese man in Taipei.

## Part 2

### Reference List Part 2

### Reference Notes on Part 2

**guā fēng**: “(there) blows wind” **Guā** literally means “to scrape,” but when used in connection with **fēng**, “wind,” it means “to blow.” Like other weather expressions, such as **xià xuě** “to snow,” the subject **fēng** usually follows the verb **guā**. To say “very windy,” you say that the wind is big, either **Fēng hěn dà** or **Guā dà fēng**.

**Sānyuè**: “by March” A time word before the verb may mean “by” a certain time as well as “at” a certain time.

**Sānyuè jiù kāishǐ nuǎnhuo le**: “By March it is already starting to get warm.” When the time word before it is given extra stress, the adverb **jiù** indicates that the event in question happens earlier than might be expected. The marker **le** after the state verb **nuǎnhuo**, “to be warm,” tells us that it is being used here as a process verb “to get warm.”

**yǒude shíhòu**: “sometimes” This is also said as **yǒu shíyóu**.

**xià yǔ**: “to rain” Literally, “(there) falls rain.” Now you have seen three weather expressions where the subject normally follows the verb: **xià xuě**, **guā fēng** and **xià yǔ**.

**Wǒ zhēn xiǎng Jiāzhōu**: “I really miss California” The verb **xiǎng**, translated here as “to miss,” is the same verb as “to think” (“I really think of California [with nostalgia]”).

**xiàtiān bú shì hěn cháoshǐ**: “it's not very humid in the summer.” The **shì** is not obligatory in the sentence. It would also be correct to say **bù hěn cháoshǐ**.

**táifēng**: “typhoon” The Chinese word **táifēng** was borrowed into the English language as “typhoon.”

## First Dialogue for Part 2

An American woman is talking with a Chinese man in Hong Kong:

### Note on the Dialogue

**Nǐ líkāi zhème jiǔ**: “it's been so long since you left” You have seen **jiǔ**, which means “to be long in time,” in the phrase **duō jiǔ**, “how long (a time)”

## Second Dialogue for Part 2

An American woman is talking with a Chinese man in Taipei:

## Part 3

### Reference List

### Reference Notes on Part 3

**chéngli**: “in the city,” literally “inside the city wall.”

**xiāngxià**: “country” Also pronounced **xiāngxià** (with neutral tone **xià**).

**fùjìn**: “vicinity” Also pronounced **fùjìn**.

**huánjìng**: “environment, surroundings,” In №24 the phrase **nǐ lǎojiā fùjìn de huánjìng** is literally “the environment of the vicinity of your original home.”

**nǐ lǎojiā nèige dìfang**: “your hometown” **Lǎojiā** by itself only means “original home.” To get the meaning “hometown,” you must refer to the place (**nèige dìfang**) where your “original home” (**lǎojiā**) is. Notice the different phrasing in the following sentences:

**Nǐ lǎojiā nèige dìfang yǒu duōshǎo rénkǒu?**

What's the population of your hometown?

**Nǐ lǎojiā nàr yǒu méiyǒu shān?**

Are there mountains where your original home is?

**Nǐ lǎojiā zài xiāngxià ma?**

Is your original home in the country?

**shān, hū, hé**: “mountain, lake, river” These three words are used with the four points of the compass to make several province names.

<b>Shāndōng</b>		east of the (Tàiháng) mountains
<b>Shānxī</b>		west of the (Tàiháng) mountains
<b>Héběi</b>		north of the (Yellow) river
<b>Hénán</b>		south of the (Yellow) river
<b>Húběi</b>		north of the (Dòngtíng) lake
<b>Húnán</b>		south of the (Dòngtíng) lake

### First Dialogue for Part 3

An American woman is talking with a Chinese man in **Běijīng**:

### Notes on the Dialogue

**nèige xiǎo chéng**: “that little town” You've learned that **chéngli** means “in the city.” One word for “city” by itself is **chéng** [another is **chéngshì**].

Nǐ shuōde shì nǎige Huáshèngdùn? Shì zhōu háishi chéng?

Which Washington are you talking about? The state or the city?

## Second Dialogue for Part 3

An American woman is talking with a Chinese man in Taipei:

### Notes on the Dialogue

**Wǒ líkāi nàlǐ yǐjīng yǒu wǔnián le:** “(Since) I left there it has been five years.” The marker *le* at the end of the sentence is new-situation *le*, and is necessary here. It shows that the duration stated (five years) is as of the present moment (“so far”). Another point to bear in mind is that *Le* is used at the end of most sentences containing *yǐjīng*.

**Zhānghuà,** “Changsha,” is the name of a city and a county on the west coast of central Taiwan. **Tiēnchūng (Tiánzhōng)** is a village in southeastern Changsha county.

## Vocabulary

cháng	常	often
chángcháng	常常	often
cháoshǐ	潮湿	to be humid
chéng	城	city, town
chénglǐ	城里	in the city
chūntiān (chūntian)	春天	spring
dōngtiān (dōngtian)	冬天	winter
duǎn	短	to be short
fēng	风	wind
fēngjǐng	风景	scenery
fùjìn (fùjin)	附近	area, neighborhood
guā	刮	to blow (of wind, typhoons, etc.)
hǎibiān(r)	海边 (儿)	seashore
hé	河	river
hú	湖	lake
huánjìng	环境	environment
juéde	觉得	to feel
kāishǐ	开始	to begin, to start
kōngqì (kōngqi)	空气	air

kōngqì wūrǎn	空气污染	air pollution
lěng	冷	to be cold
liángkuai	凉快	to be cool
líkāi	离开	to leave
nuǎnhuo	暖和	to be warm
qìhòu (qìhou)	气候	climate
qíng	清	to be clear
qǐngjìng	请静	to be quiet
qiūtiān (qiūtian)	秋天	fall, autumn
rè	热	to be hot
rénkǒu	人口	population
sēnlín	森林	forest
shān	山	mountain
shǎo	少	to be few; seldom
táifēng	台风	typhoon
tiān	天	sky, heaven
tiānqì (tiānqi)	天气	weather
tīngshuō	听说	to hear that, to hear it said
wūrǎn	污染	pollution
xiǎng	想	to miss, to think of
xiāngxià (xiāngxià)	乡下	to be in the country, the countryside
xiàtiān (xiàtiān)	夏天	summer
xià xuě	下雪	to snow
xià yǔ	下雨	to rain
xīnxiān (xīnxian)	新鲜	fresh
yǒu(de) shíhou	有的时候	sometimes
zuì	最	most, -est
zuǒyòu	左右	approximately, about



## Unit 2: Clothing

### Reference Notes

#### Part 1

#### Reference List

#### References Notes on Part 1

**chuān**: “to put on, to don” (clothes, shoes) Notice that Chinese uses an action verb, “to put on,” where English uses a state verb, “to wear.” You have to adjust your thinking a bit in order to use this verb correctly. When you want to say “She's NOT WEARING her coat,” you actually say “She DIDN'T PUT ON her coat,” *Tā měi chuān dàyī*.

Here are some example sentences using **chuān** “to put on.”

<i>Wǒ chuānle yishuāng hóng xié.</i>
I'm wearing a pair of red shoes. (I've put on a pair of red shoes.)
<i>Wǒ méi chuān xié.</i>
I'm not wearing shoes. (I didn't put on shoes. )
<i>Nǐ chuān bái xié ma?</i>
Do you wear white shoes? (HABIT) OR Will you wear white shoes? (INTENTION)
<i>Wǒ bù chuān bái xié.</i>
I don't wear white shoes (HABIT) OR I won't wear white shoes. (INTENTION)

**Chuān** is not the only verb meaning to put on in Chinese. There is another verb **dài** which is used for wearing or putting on hats, wristwatches, ornaments, jewelry, and gloves.

**Dài** is taught in Part II of this unit.

**xūyào**: “to need” This word may be used as a main verb or as an auxiliary verb. In either usage, it is always a state verb. It is, therefore, negated with **bù**.

<i>Wǒ xūyào qián.</i>		I need money.
<i>Wǒ xūyào shíjiān.</i>		I need time.
<i>Wǒ xūyào ta.</i>		I need her.
<i>Wǒ xūyào huàn qián.</i>		I need to change money.
<i>Tā xūyào zhīdao.</i>		He needs to know.

**-jiàn**: This is the counter for articles of clothing, as well as for things (**dǒngxi**, **shìqing**), and suitcases.

dà yī: “overcoat” literally “big clothes”

jiù: “to be old, to be worn” This is the word to use when describing things, whether concrete or abstract, but never people. [For people, use lǎo: Tā lǎo le. “She's gotten old.”]

Nà shì wǒ de jiù dìzhǐ.
That's my old address.
Tā hái shì chuān jiù yīfu.
She's still wearing old clothes.

mǎi (yí)jiān xīnde: The number yí- before a counter may be omitted when it directly follows a verb.

yào: “to need” In sentence №4, you see a new usage of yào (nǐ yào mǎi hòu yidiǎnrde “you need to buy a heavier one”). In addition to meaning “to want”, yào has many uses as an auxiliary verb. The meaning “to need” is one of the more common ones.

hòu: “to be thick” In sentence No. 4 (...nǐ yào mǎi hòu yidiǎnrde...), hòu is translated as “heavier.” The basic meaning of hòu is “to be thick.”

Zhèběn shū hěn hòu.
This book is very thick.
Yèli xiàde xuě hěn hòu.
The snow that fell last night is very deep.

Báo “to be thin, to be flimsy (of cloth, paper, etc.),” is often the opposite of hòu.

tuōxié: “slipper,” literally “drag-shoes.” In most households in Taiwan shoes are not worn into the house, so plenty of pairs of slippers are kept at the front door. This custom, established by Japanese influence, has the practical value of keeping the floors dry, which would otherwise be difficult given Taiwan's rainy climate. (in mainland China, shoes are worn into the house.)

huài: This verb has a different meaning depending on whether it is a state verb or a process verb. As a state verb, huài means “to be bad,” as a process verb, “to go bad, to break.”

As a state verb:

Zuótiān tiānqi zhēn huài, jīntiān hǎo le.
Yesterday the weather was really bad, but today it's gotten better.
Hē! Tāde Zhōngguó huà zhēn bú huài, a?
Well! His Chinese is really not bad, huh?

As a process verb:

Wǒ zhèizhǐ bǐ huài le.
This pen of mine is broken.
Zhèixiē jǔzi huài le, bú yào le.

These tangerines have gone bad; we don't want them (throw them out).

### First Dialogue for Part 1

The couple in this dialogue have recently moved to Taipei from Kaohsiung (**Gāoxióng**) in southern Taiwan. Here they are taking a walk in downtown Taipei. (**Xiǎo Huá** is their daughter.)

### Second Dialogue for Part 1

An American of Chinese descent (M) has gone back to visit relatives in **Běijīng**. Here he talks with his cousin (F).

## Part 2

### Reference List

### Reference Notes on part 2

**nèiyī, nèikù:** **Nèi** means “inner.” **Nèikù** means “underpants” (**kù** as in **kùzi**). **Nèiyī** means “underclothes” in general, but when contrasted with **nèikù** takes on the specific meaning “undershirt.” The **yī** means “clothing, garment,” as in **yīfu**.

**jiǎkè:** “jacket,” a word borrowed from English. **Jiǎkè** refers only to Jackets cut above the waist; a suit Jacket would be **wàitào** (see note below). Also pronounced **jiákè**. In **Běijīng**, this word has an -r ending.

**nílóng:** “nylon,” another borrowing from English.

**dài:** “to put on, to don” a hat, wristwatch, gloves, glasses, jewelry or other things which are not necessary to one's apparel. As with the verb **chuān** which you learned in Part I, when you use **dài** you have to adjust your thinking from the idea of “to wear” to the idea of “put on.” For “Do you wear glasses?” you would say “Do you put on glasses?”: **Nǐ dài bu dài yǎnjìng?** For “She's not wearing glasses” you would say “She didn't put on glasses”: **Tā méi dài yǎnjìng.** Contrast:

<b>Tā bú dài màozi.</b>		She doesn't wear hats.
		OR
		She won't wear a hat. (HABIT) (INTENTION)
<b>Tā méi dài màozi.</b>		She didn't put on a hat.
		OR
		She didn't wear a hat.
		OR
		She doesn't have a hat on.

(The translations given only cover some of the possible ones. Other aspect markers which you have not learned yet, such as the marker for action in progress [**zài**], the marker for duration [**-zhe**], the marker for lack of change [**ne**], etc., can be used to make more precise the meaning of a sentence.)

-**dǐng**: The counter for **màozi**, “hat.” Literally, **-dǐng** means “top.”

\***yǎnjìng**: “glasses” (counter: **-fù**)

**pò**: “to be broken/damaged/torn/worn out” In **pò màozi**, “old/ worn/ tattered hat,” **pò** stands before a noun to modify it. **Pò** is also frequently used as a process verb, “to break, to become damaged/torn/ worn out.”

**Wǒ kànkàn, nǐde jiākè shì bu shì pò le?** Let me have a look, has your jacket been torn/worn through?

In Part I you learned **huài**, “to go bad, to break.” **Huài** means that something becomes unusable or stops working, while **pò** means that something develops a tear, cut, split, hole, break, etc. **Jiù** in Part I had for one possible translation “to be worn,” but **jiù** and **pō** are quite different: **jiù le** means to have changed color or shape after a long period of time or use, whereas **pò le** means that the thing is no longer intact, whether the damage is caused by time, use, or accident.

**gòu**: “to be enough” This adjectival verb is only used as the main verb of a sentence, never (like English “enough”) before a noun. You must therefore recast English sentences with “enough” into the Chinese pattern when you translate, e.g.

**Wǒ kànkàn, nǐde jiākè shì bu shì pò le?**

Let me have a look, has your jacket been torn/worn through?

**gòu**: “to be enough” This adjectival verb is only used as the main verb of a sentence, never (like English “enough”) before a noun. You must therefore recast English sentences with “enough” into the Chinese pattern when you translate, e.g.

Do you have enough socks?

Are your socks enough?

**Nǐde wàzi gòu bu gòu?**

I don't have enough shirts

My shirts aren't enough.

**Wǒde chènshān bú gòu.**

There aren't enough rice bowls.

The rice bowls aren't enough.

**Fànwǎn bú gòu.**

**wàitào**: This word has two meanings:

1. coat, overcoat,” and
2. a “jacket” which extends below the waist, like a suit jacket. (A jacket cut above the waist is **jiākè**.)

**zìjǐ**: “oneself; myself, yourself, himself, etc.” This is a special pronoun. It can be used by itself, or it can follow another pronoun like **nǐ**, **wǒ**, **tā**, etc. Here are some examples. (For the first, you need to know **-zhǒng**, “kind,” and for the last, you need to know **zuò**, “to make.”)

**Mǎi yīfu, zuì hǎo mǎi zìjǐ xǐhuande nèizhǒng.**

When buying clothes, it is best to buy the kind one likes oneself.

**Nà shì wǒ zìjǐde shì.**

That's my own business.

**Zhèi shì tā zìjǐ zuòde, bú shì mǎide.**

She made this herself, it isn't (store-)bought.

**píxié**: Western-style “leather shoes,” a word commonly used where we would just say “shoes,” since traditional Chinese shoes (**bùxié**) are made of cloth.

**shuìyī**: “pajamas,” literally, “sleep-garment” This word can use two different counters, depending on the type of pajamas referred to.

1) For two-piece pajamas, that is, a shirt and pants, the counter is **-tào**, “set.” (Although we say “a pair of pajamas” in English, you cannot use the counter **-shuāng** in Chinese. **-Shuāng** is only for things that match, like shoes.)

2) Old-style one-piece pajamas take the counter **-jiàn**.

**shūbāo**: “tote bag, carryall,” literally, “book-sack.” Although still used with the original meaning of a student’s “book-bag,” **shūbāo** has now come to have a more general meaning, since book-bags are often used to carry things other than books. There are other words for “tote bag,” but **shūbāo** is so useful that you should learn it first. 3

**wàng**: “to forget; to forget to; to forget that”

Nǐ wàng le ba?

You've forgotten, haven't you?

Wǒ méi wàng.

No, I haven't forgotten.

Wǒ wàng(le) qù le.

I forgot to go.

Wǒ wàng(le) dài màozi le.

I forgot to put on my hat.

Wǒ wàng le tā jǐdiǎn zhōng lái.

I forgot what time he is coming.

Wǒ wàng le tā jiào shénme míngzi.

I forgot what his name is.

Wǒ wàng le wǒ jīntiān méi kè.

I forgot that I don't have any classes today.

**máoyī**: “sweater,” literally, “woolen-garment.”

**Nà**, “in that case, then,” is always used at the very beginning of a sentence, for example:

Nà, wǒmen shénme shíhou qù?

Then, when shall we go?

**Nà nǐ děi qù mǎi xīnde le:** The le here is optional. It stresses that having to go buy a new sweater is a new situation.

### First Dialogue for Part 2

**Tiānjīn.** In the home of two senior cadres, a husband (M) and wife (F) discuss shopping plans. (They live together with the wife's older sister.)

### Notes on the Dialogue

**wǒde shūbāo ne?:** Questions with ne frequently ask for the whereabouts of something or someone; thus the sentence may be translated, “Where is my tote bag?”

### Second Dialogue for Part 2

Taipei. Conversation between a husband and wife. (**Xiǎo Míng** is their son.)

## Part 3

### Reference List

### Reference Notes on Part 3

**zuò:** “to make,” but in the Reference List sentence it is used for “to have made.” **Zuò yīfu** has two possible meanings: “to make clothes” or “to have clothes made.” The context will usually make clear which is meant.

**Zài Táiwān zuò yīfu bù piányi le.**

Having clothes made isn't cheap in Taiwan any more.

**shénmeyàng:** “what kind, like what”

**Nǐde dìtǎn shénmeyàngr?**

What is your carpet like?

**Láide rén shénmeyàngr?**

What did the person who came look like?

**Nǐ yàode dìtǎn shì shénmeyàngde?**

What kind of carpet is it that you want?

**Nǐde péngyou shì shénmeyàngde rén?**

What kind of person is your friend?

**qípáo**: A close-fitting woman's dress with high Chinese collar and slit side, now called in English a “cheongsam,” from the Guangdong dialect name. Qí refers to the Manchurian nationality; páo means a Chinese-style long gown. Thus the name **qípáo** comes from the fact that the ancestor of the modern cheongsam was originally worn by Manchurian women.

**liàozi**: “cloth, fabric, material”

**Nǐ shuō...** : Literally, “You say...,” but often used as in this question to mean, “In your opinion” or “Do you think...”

**-zhǒng**: “kind, sort”

Nǐde lǚxíng zhípào shì nǎ yìzhǒngde?
What kind are your traveler's checks?
Nǐ qù nàizhǒng dìfāng zuò shénme?
What did you go to that kind of place to do?
Zhèizhǒng júzi hěn guì.
This kind of tangerine is very expensive.

**yàngzi**:

1. “appearance,”
2. “shape, form,”
3. “style, design.”

Tāde yàngzi hěn hǎo kàn.
Her appearance is very attractive.
Kàn tā nèi yàngzi!
Look at his appearance! (i.e., “Get a load of him.”)
Nǐ shuōde nèige dōngxi shì shénme yàngzide?
What does the thing you are talking about look like?
Tāde qípáode yàngzi hěn bú cuò.
The style of her cheongsam is quite nice.
Nǐde xīn yīfu shì shénme yàngzide?
What's the style of your new dress?

**shēnshang**: “on one's body, on one's person”

Tā shēnshang yǒu yíjiàn lán dàyī.

He has a blue overcoat on.

Wǒ shēnshang méiyǒu qián.

I don't have any money on me.

Wǒde qián xiànzài dōu zài tā shēnshang.

He has all my money with him right now.

kě bu kéyi: another way to say kéyi bu kéyi.

zhào: “according to”

Jiù zhào zhèige niàn.

Just read it the way it is here (according to this).

Jiù zhào zhèige páijià huàn ba!

Just exchange it according to this exchange rate.

Wǒ jiù zhào nǐde yìsì xiě, hǎo bu hǎo?

I'll just write it the way you want it written, all right?

liáng: “to measure”

Nǐ gěi wǒ liángliang zhèikuài liàozi gòu bu gòu.

Measure this piece of cloth for me to see if there's enough.

chǐcùn: “measurements,” literally, “feet-inches.” Also pronounced **chǐcun** (with **cun** in the neutral tone).

mián'ǎo: “Chinese-style cotton-padded Jacket”

héshì: “to fit; to be suitable, to be appropriate”

Zhèjiàn yīfu hěn héshì, bú dà yě bù xiǎo.

This garment fits well, it's neither too large nor too small.

Nǐ chuān zhèige yánsè bú tài héshì, huàn (yì)jiàn biéde ba.

That color doesn't look right on you, try a different one.

### First Dialogue for Part 3

Běijīng. A man (A) goes to a tailor shop to have some clothes made. (B) is the tailor.

### Second Dialogue for Part 3

Taipei. A woman goes to a tailor shop to have some clothes made.



## Vocabulary

báo	薄	to be thin; to be light (of clothing)
cháng	长	to be long
chèshān	衬衫	shirt, blouse
chǐcun (chǐcùn)	尺寸	measurement; size
chuān	穿	to put on, to wear
dài	戴	to put on, to wear (glasses, gloves, a hat, a watch, jewelry, etc.)
dàyī	大衣	overcoat
-dǐng		(counter for hats)
fúzhuāngdiàn	服装店	clothing store
gànbu fú	干部服	cadre suit
gòu	够	to be enough
hàn	和	and (Taiwan pronunciation)
hé	和	and
héshì	合适	to fit; to be suitable
hòu	厚	to be thick; to be heavy (of clothing)
huài	坏	to be bad; to go bad, to break
jiákè(r) OR jiākè(r)	夹克	jacket
-jiàn	-件	(counter for clothing)
kùzi (yítiāo)	裤子 (一条)	pants
liáng	量	to measure
liàozi	料子	material, fabric
máoyī	毛衣	sweater
màozi (yīdǐng)	帽子 (一顶)	hat
mián'āo	棉袄	cotton-padded jacket
nà	那	then, in that case
nèikù	内裤	underpants
nèiyī	内衣	underwear (undershirts, undershorts, briefs, slippers, bras, etc.); just undershirt (when used in contrast to nèikù, underpants)
nílóng	尼龙	nylon
píxié	皮鞋	leather shoes
pò	破	to be worn out; to break, to tear

qípáo	旗袍	close-fitting woman's dress with high neck and slit skirt; cheongsam
qù	去	to go
qúnzi	裙子	skirt
shénmeyàng	什么样	like what, what kind
shēnshang	身上	on one's body
-shuāng	-双	pair
shūbāo	书包	book bag, tote bag, carryall
shuìyī (yítào)	睡衣 (一套)	pajamas; nightgown
-tào	-套	(counter for suits, sets of things)
-tiáo	-条	(counter for long, winding things; counter for pants, translated "pair")
tuōxié	拖鞋	slippers
wàitào(r)	外套	coat, jacket (that extends below the waist)
wàng	忘	to forget
wàzi	袜子	socks
xié	鞋	shoe
xīzhuāng	西装	Western-style clothes; Western-style suit
xūyào	需要	to need, to require
yàngzi	样子	appearance; shape, form; style, design; pattern
yào	要	should; must; it is necessary, to need to
yīfu	衣服	clothes
yòng	用	to use
yǔxié	雨鞋	rainshoes; rubbers, galoshes
yǔyī	雨衣	raincoat
zhào	照	according to
-zhǒng	一种车	kind, sort
zìjǐ	自己	self, oneself (myself, yourself, etc.)
zuò	做	to make; to have made

## Unit 3: Hair Care

### Reference Notes

#### Part 1

#### Reference List

#### Reference Notes on Part 1

**yǒu shì**: “to be occupied, to have something to do,” literally, “to have business.”

Nǐ xiànzài yǒu shì ma?

Are you busy now?

Méi shì.

No, I'm not busy.

**jiǎn**: “to cut (with a scissors), to clip, to trim” Chinese has several different words for English “to cut” depending on the method of cutting. **Jiǎn** only refers to cutting with a scissors or clipper.

**bú yào**: “don't” In Transportation Module, Unit 3, you learned **bié** for “don't” in negative commands. **Bú yào** means the same thing.

**liǎngbiān**: “two sides, both sides” In English it is enough to say just “the sides” and to add “two” or “both” seems superfluous, but **liǎng** is necessary in Chinese. Perhaps this is because Chinese has no way of indicating plural, as does the s in English, “the sides.”

**Gòu duǎn le**: “it's short enough now” There are two things to notice in this short sentence: (1) In English we say “short enough,” but in Chinese you say literally “enough short”; in other words, **gòu** is used as an adverb to modify the adjectival verb **duǎn**. (2) **le** here indicates a new state of affairs: before, the hair wasn't short enough, but now it is. Thus **le** can be rendered into English by the word “now.”

**xǐ tóu**: “to wash the hair” **Tóu** is literally “head,” but in many cases actually refers to the hair. In most Chinese barbershops a shampoo after the haircut is standard procedure, and you would not have to specify that you want one. (**Xǐ tóu** is translated as “to shampoo.” Liquid shampoo is called **xǐfājīng**, “wash-hair-essence.”)

Notice that **Wǒ yào xǐ tóu** has been translated idiomatically as “I want a shampoo,” although literally **xǐ tóu** is a verb-object “to wash the head.” Many Chinese phrases made up of a verb plus object are ambiguous as to who performs the action. You might have been tempted to translate **Wǒ yào xǐ tóu** as “I want to wash the hair,” but in this context the sentence actually means “I want to have (my) hair washed,” that is, by someone else (the barber). The context should tell you which meaning is intended. Another example:

Wǒ qù xǐ yīfu.

I am going to wash clothes.

OR

Wǒ qù xǐ yīfu.

I am going to have clothes washed.

Usually you won't have any trouble deciding which the speaker means; the situation or other things the speaker says will make it clear.

yóu: Literally, “oil,” this word may be used in a looser sense to refer to all sorts of liquid preparations applied to the hair by hand (e.g., Vitalis). The specific word for “hair oil” is fǎyóu or tóuyóu.

Hái yǒu tóufa...: This is the sentence to say when the barber leaves bits of hair on your neck. The average person would gesture to his neck and say this sentence.

shūfu: “to be comfortable; to feel good”

Zhèige yǐzi zhēn shūfu.

This chair is really comfortable.

Zhèige xiǎo fēng hǎo shūfu a!

This breeze (“little wind”) feels so good.

Bù shūfu can either mean “to be uncomfortable” or “not to be well, that is, to feel ill.

A:	Wáng Xiǎojie wèishénme jīntiān méi lái?
	Why didn't Miss Wáng come today?
B:	Tā jīntiān bù shūfu.
	She doesn't feel well today.

nòng: An extremely versatile verb because it has such a general meaning: “to do/manage/handle/make.” Nòng often substitutes for a more specific verb. Also pronounced lòng or nèng.

Wǒ qù nòng fàn.

I'll go get the meal ready.

Wǒ qù nòng nèige.

I'll go take care of that.

Wǒ zìjǐ nòng ba.

Let me do it myself.

Bié nòng nèixie shiqing.

Don't mess around with that sort of thing.

Tā nòngle hěn duō qián.

He came up with a lot of money.

But in the Reference List sentence, **nòng** is used in an even more common way, meaning “to make (someone/something a certain way)” or “to get (someone/ something into a certain condition).” Other examples:

**nònggānjing**: “to make/get something clean”

**nònghuài**: “to break, to put out of order, to ruin”

**nòngpò**: “to tear, to break”

**guā húzi**: “to shave”, literally, “to scrape the beard.” The verb object phrase **guā húzi**, like **xǐ tóu** in Reference List Sentence No. 5, may be translated in either of two ways depending on the context: either “to shave (someone)” or “to have someone shave oneself.”

**gěi wǒ guā húzi**: “shave me” **Gěi** is the prepositional verb meaning “for.” When you have a verb-object phrase like **guā húzi** you indicate the person upon whom the action is performed by using a **gěi** phrase.

Qǐng nǐ gěi wǒ xǐ tóu.

Please wash my hair for me (i.e., give me a shampoo).

**chuí bèi**: “to pound (someone's) back” as in massage. Barbers in China often provide this service after the haircut. Here once again, **chuí bèi** is a verb-object phrase with the same ambiguity as **xǐ tóu** and **guā húzi**: it may mean “to pound someone's back” or “to have one's back pounded.” Again, the context determines the interpretation. When the barber asks you **Nǐ yào chuí bèi ma?**, you can safely assume that he is offering to pound your back rather than asking you to pound his.

**ànmó**: This is the noun “massage.” In recent years, an increasing number of barbershops in Taiwan, Hong Kong, and a few in the TRC have added massage to their list of services. Chinese medical clinics and hospitals also give therapeutic massage.

**cā píxié**: “to shine shoes/to have one's shoes shined” (**Cā** is literally, “to wipe, to rub.”) Once again, there is potential ambiguity as to who is the performer of the action. Also note that Chinese must use the verb-object; there is no noun corresponding to English “a shoeshine.” The translation of the Reference List sentence using “a shoeshine” is idiomatic. Literally the sentence means, “is there someone who shines shoes here?” **Cā píxiéde** is a noun phrase meaning “someone who shines shoes, a shoe shiner.”

**liú húzi**: “to grow a beard,” literally **liú**, “to leave, to let be,” and **húzi** “beard, mustache.”

## First Dialogue on Part 1

Taipei. A Chinese man (A) walks into a barbershop and sits down in a barber's chair. The barber is B and the shoeshine boy is C.

## Note on the Dialogue

**Liǎngbiān me...:** me indicates hesitation, indecision or consideration. It is translated here by the words “as for.”

## Second Dialogue for Part 1

A barbershop in **Běijīng**. An American goes into a medium-sized barbershop. After sitting for a while in the waiting area, his number is called, he pays his fee to the cashier, and then sits down in a barber's chair. Since the American has been here three times before, the barber and he are already acquainted.

## Notes on the Dialogue

**méi shíjiān na:** Na is a contraction of **ne** and **a**.

**bú cuò:** “not bad, pretty good” (MTG 2)

**dào nèibianr zuò:** The **qù** is omitted from this phrase.

## Part 2

## Reference List

## Reference Notes on Part 2

**zuò tóufa:** “to do hair” or “to have one's hair done” (See the Reference Notes for part I on **xǐ tóu**, **guā húzi**, **chuí bèi**, **cā píxié**.)

**yùyūē:** “to make an appointment” literally “beforehand make-an-appointment.” This is relatively new PRC usage; this word used to have only the meanings “a preliminary agreement” or “to pre-order a book which has not been published.” In Taiwan (or the PRC for that matter), you may use instead the phrase **xiān yuē yige shíjiān**, “to arrange a time beforehand.” Appointments are not generally required or accepted in barbershops and beauty parlors in the PRC or Taiwan.

**wèntí:** “problem or “question.” **méi (yǒu) wèntí** is just like the English “no problem.” In addition to its literal meaning of “There is no problem,” **méi wèntí** can also “be used to assure someone that you are extending a favor gladly.”

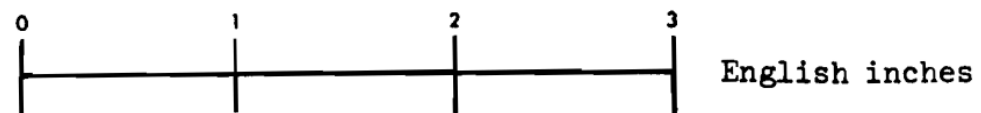
**Kě bu kéyǐ qǐng nǐ gěi wǒ wèn zhèijiàn shì?**

Could you please ask about this matter for me?

**Méi wèntí.**

No problem.

**fēn:** A Chinese unit of length equal to 1/3 of a centimeter, or slightly more than 1/8 of an inch. **Fēn** originally meant “one tenth.” You have also seen it meaning “one cent” (1/10 of a dime, **máo**). As a unit of length, **fēn** is one tenth of a Chinese inch (**cùn**). We have drawn a ruler marking off **cùn** (“inches”) and **fēn** so that you can contrast it with our American (British)



inch.

**yǒu diǎn**: Used before a state verb, you (yì)diǎn means “a little, slightly,” as in:

yǒu yìdiǎn rè
a little hot
yǒu yìdiǎn nán
a little difficult

The use of **yǒu yìdiǎn** deserves your special attention, since English speakers learning Chinese tend to make the mistake of saying **yìdiǎn nán** (which is incorrect) for “a little difficult” instead of the correct form **yǒu yìdiǎn nán**. Remember to put in that **yǒu**!

**shìyìshì**: “to try, to give it a try” **Shì** is “to try” in the sense of “to experiment.” It does not mean “try” in the sense of “to make an effort” to do something.

**yíding**: “certainly, surely, for sure, definitive(ly)” Literally, sentence 18 means “I think it will surely be good-looking,” which can be translated more smoothly as “I’m sure it will look good.” The phrase “I’m sure ...” will often translate into Chinese as **Wǒ xiǎng ... yíding ...**, for example:

Wǒ xiǎng nǐ yíding xǐhuan.
I'm sure you'll like it.
Wǒ xiǎng tā yíding lái.
I'm sure he'll come.

**tàng tóufa**: “to get a permanent” The use of the verb **tàng** for “to get a permanent” has an interesting background and shows how Chinese adapts words already in the language rather than borrow from other languages. **Tàng** originally meant (and still does) “to scald” or “to apply heat to” something. For example, **tàng yīfu** means “to iron clothes.” The earliest methods for giving a permanent wave used heated curlers; in fact, today in **Běijīng** (as in other parts of the world) electrically heated curlers are still used in one type of permanent called **diàn tàng**, “electric permanent.” After the introduction of chemical permanents, the verb **tàng** continued to be used, even though no heat is applied in the new process. Chemical permanents are called **lěng tàng**, “cold permanent.”

**juǎn**: “to curl, to roll up” You will find this verb used in many contexts, not just in the area of hair styling. It is the all-purpose word for rolling or curling ribbons, paper, pastry, and building materials. [Curly hair is **juǎnfà**, straight hair is **zhífà**.]

**chuīgān**: “to blow-dry” **Chuí** is “to blow, to puff” and **gān** is the adjectival verb “to be dry.” These two verbs used together to form a compound which indicates both the action and the result: “to blow until dry” or “to blow with the result that (something) becomes dry.”

**Chuīgān** and the English word “blow-dry,” look as if they are exactly parallel, but they are not. In English you can leave off the word “blow” and just say “to dry someone’s hair,” whereas in Chinese you cannot use **gān** to mean the action of drying something, only the state of being dry. You always need to use another verb with **gān** in order to tell the action which caused the drying. For example, **cāngān** means “to wipe (something) dry.”

## First Dialogue for Part 2

A Canadian woman (C) walks into the **Běijīng** Hotel hairdresser’s. First she talks with the cashier in front (A). Later the hairdresser (B) calls her.

## Note on the Dialogue

Tipping is not permitted in the PRC. This is why the barber insists on giving the woman her change.

## Second Dialogue for Part 2

Taipei. A woman student about to have her hair done is talking with the hairdresser.

## Notes on the Dialogue

**hěn hǎo kànde**: The -de here means “that's how it is.” This usage is typical of southern dialects.

**yìdiǎndiǎn**: “a very little bit”, less than **yìdiǎn**.

## Vocabulary

ànmó	按摩	massage
bú yào	不要	don't
cā	擦	to rub, to wipe
chuí bèi	捶背	to pound (someone's) back
chuīgān	吹干	to blow-dry (with a dryer)
fēn	分	one tenth of a Chinese inch (cùn)
gānjìng	干净	to be clean
guā	刮	to scrape
guā húzi	刮胡子	to shave (the beard)
húzi	胡子	beard OR mustache
jiǎn	减	to cut (with scissors)
juǎn	卷	to curl, to roll up
liǎngbiān	两边	both sides, two sides
liú	留	to remain, to stay; to keep, to save; to grow, to let grow; to leave
liú húzi	留胡子	to grow a beard or mustache
méi wèntí	没问题	no problem
nòng	弄	to do, to handle, to manage, to make
nòng gānjìng	弄干净	to clean up
shì	试	to try
shì(yì)shì	试一试	to give it a try
shūfu	舒服	to be comfortable



shū tóu	梳头	to brush or comb hair
tàng	烫	to get a permanent
tóufa	头发	hair (on the head)
wèntí	问题	question, problem
xǐ	洗	to wash
xǐ tóu	洗头	to shampoo, to get a shampoo
yíding	一定	certainly, surely, for sure
yóu	油	oil, grease
yǒu shì	有事	to be occupied, to be busy, to have things to do
yǒu (yì)diǎn	有 (一) 点	a little bit, somewhat
yùyuē	预约	to make an appointment (PRC)
zuò tóufa	做头发	to do one's hair, to have one's hair done

## Unit 4: In the Home

### Reference Notes

#### Part 1

#### Reference List

#### Reference Notes on Part 1

**yǎnjìng**: “eyeglasses” Don't mix this up with **yǎnjìng**, “eye.” In **Běijīng** speech these words are pronounced **yǎnjìng** (“eyeglasses”) and **yǎnjìng** (“eye”), keeping them even more distinct from each other.

**zhīpiàoběn**: “checkbook” **Zhīpiào** is a “check,” literally “pay-ticket.” **Běn(r)** is a booklet.

**dài**: “to bring” This word sounds exactly like another you learned in Unit 2, **dài**, “to wear, to put on (glasses, gloves, a hat, a wristwatch, jewelry, etc.)” They are different words, however, written with different characters (# for “to bring” and # for “to wear”). The translation of the first Reference List sentence is idiomatic; we would say “I have ... with me” or “I have ... on me” when Chinese says literally, “I have brought... .”

**xiǎoběnzi**: “notebook,” literally “small book.” In Reference List sentence No. 2, **xiǎoběnzi** is translated specifically as “address book.” Actually the word is more neutral in meaning (“notebook, booklet”), but picks up the specific translation from the context.

**xiāngzi**: “box, trunk, case” **Xiāngzi** corresponds to the English “suitcase,” while **xíngli** is the equivalent of “luggage.”

**shēnbàodān**: “declaration form” **Shēnbào** is the verb “to report to a higher body, to declare something at customs.” **Dān** is the noun meaning “bill, list, note.”

**xiě zài shēnbàodānshang**: “write it on the declaration form.” Notice that the place phrase (**zài ... shang**) is placed after the verb here, rather than in its usual place before the verb. When the location tells where the result of the activity is supposed to end up, that location phrase may appear after the verb (a position where other “results” also show up). Compare these two sentences:

<b>Zài zhuōzishang xiě zì.</b>
Write (with paper) on the desk.
<b>Bú yào xiě zài zhuōzishang!</b>
Don't write on the desk! (Said to a child making marks on the table.)

**fùnǚ**: “women, womankind” This the term for “women” in the general sense. The term **nǚrén** is less polite and more biological: “female.” (in Taiwan, **fùnǚ** refers only to married women. **Nǚde** may be used for “women, woman.”)

**Wǒ zhīdao hěn duō Zhōngguó fùnǚ bú dài shǒushi, suóyì wǒ yě méi dài shǒushi lái**: The first verb **dài** means “to wear,” and the second verb **dài** is “to bring with one.”

**bǎ xiāngzi dǎkai gěi wǒ kànkàn**: “open the suitcase for me to take a look” or “open the suitcase and let me take a look.” You have learned **gěi** as a main verb “to give” and as a prepositional verb meaning “for” (**Qǐng nǐ gěi wǒ huànghuan**, “Please change it for me”). In Reference List sentence No. 9 you see **gěi** used in a longer type of sentence. Compare the following examples:

<b>bǎ xiāngzi dǎkai gěi wǒ kànkàn</b>
open the suitcase for me to take a look
<b>niàn gěi wǒmen tīngtīng</b>
read it aloud for us to listen
<b>mǎi nèidǐng màozi gěi tā dài</b>
<b>mǎi nèidǐng màozi gěi tā dài</b>
buy that hat to give it to me
<b>zuò nèige diǎnxīn gěi hái zi chī</b>
make that pastry for the child to eat

When **gěi** comes after the verb, it can mean either “to give” or “for, let.” For example, **Bǎ nèiběn shū náchulai gěi wǒ kànkàn** could mean either “Take out the book and (actually) give it to me to look at,” OR “Take out the book for me to see (show it to me, not necessarily hand it to me).” The context will help you decide which is meant; often, only one will make sense.

CAUTION: Although **gěi** is sometimes idiomatically translated as “to let,” you should not take this to mean that English “to let” may always be translated into Chinese with **gěi**. There is a very limited correspondence between “let” and **gěi**. Usually you will translate “to let” as **ràng**, which is introduced in Unit 6, Part III, of this module.

**Méi shì le**: “Everything is all right now” OR “There's no further business.” Here, this means “Now that I've looked over your suitcase I find that there isn't anything further we need to take up.”

yùbeihǎo le: “prepared” You have already learned the word zhǔnbèi, “to prepare, to get ready” or “to plan to.” Yùbei is a close synonym. Yùbeihǎo or zhùnbèihǎo both mean “to get all ready.” The ending -hǎo on certain verbs indicates bringing something to a satisfactory conclusion.

### First Dialogue for Part 1

An American woman is going through customs in Guǎngzhōu (Canton).

### Second Dialogue for part 1

A Chinese couple in Taipei are talking just before the husband is to leave on a trip.

### Note on the Dialogue

zhào xiàng: “to take photographs” (WLF 6)

## Part 2

### Reference List

### Reference Notes for Part 2

gōngyù: “apartment building,” literally “public residence” In the PRC, the word gōngyù is seldom used (only in the names of some buildings, and in technical contexts), but in Taiwan it is widely used. “Apartment building” may be translated as either gōngyù or gōngyùlōu. Gōngyù is sometimes used for an “apartment.”

Nǐmende gōngyù yǒu jǐjiān fǎngjiān?

How many rooms does your apartment have?

But you would use dānyuán, “unit,” not gōngyù, for “apartment” in:

Zhèige gōngyùlóu yǒu duōshao dānyuán? How many apartments are there in this apartment building?

Although an apartment-dweller will usually refer in English to his “apartment,” in everyday conversation, Chinese usually just speak of their fǎngzi. In other words, any type of residence—house or apartment—can be called a fǎngzi. Use the word gōngyù when you need to distinguish clearly between “apartment” and “house.

-jiǎn: This is the counter for rooms. Don't confuse it with the falling tone -jiàn, the counter for articles of clothing, which you learned in WLF 2.

dài: This is the verb you learned meaning “to bring (along), to take (along).” Here it is used with the extended meaning of “to take” or “lead” someone to a place.

Wǒ dài ni qù.

I'll take you there.

Xiàwǔ qǐng nǐ dài hái zǐ dào gōngyuán qù wán.

In the afternoon, please take the children to the park to play.

**zūchuqu**: “to rent out” The verb **zū** by itself means “to rent” in the opposite direction, that is, to rent something from the owner. Contrast:

Wǒ bǎ fángzi zūchuqu le.

I rented out the house.

Wǒ zūle yige fángzi.

I rented a house (to live in).

**kètīng**: “living room,” literally, “guest-hall.”

**dào kètīng zuò yíxià**: “go to the living room and sit a while” This is roughly the equivalent of **dào kètīng qù zuò yíxià**. The verb **qù** is sometimes omitted after a **dào** phrase when the meaning of “go” does not need to be emphasized.

**hē chá**: “to drink tea” This is not an involved ritual as the Japanese have, but it is not simply the taking of a beverage, either. **Hē chá**, in a social setting means talking and relaxing while sipping tea. Books have been written on tea in China, its social significance, and the art of serving it. We cannot do justice to the topic in this small note. Let us just leave you with two tips:

1. Except with close friends, don't turn down a cup of tea when offered. It is as much a gesture of friendship and a means of communication as it is a beverage.
2. Don't ask for sugar, lemon or milk. Unless you are in a restaurant ordering it, lemon and milk will most likely be unavailable. It is a double embarrassment to your host, who may not keep lemon and milk on hand, and who hates to see someone defile the good taste of pure tea.

**hǎoxiàng**: “to seem, it seems as if” Use this word as an adverb, placing it before the verb phrase.

Tā hǎoxiàng bù dǒng.

He seemed not to understand. OR He didn't seem to understand.

Nǐ hǎoxiàng bú tài xǐhuan zhèige fángzi.

You don't seem to like this house too much.

Nǐ hǎoxiàng zài xiǎng shénme shì.

You seem to be thinking about something.

Tā gēge hǎoxiàng chángcháng shēng bìng.

His older brother seems to get sick very often.

**Hǎoxiàng** is sometimes used merely to express that the speaker thinks a situation is so, but cannot confirm his suspicion. In such sentences, **hǎoxiàng** is best translated as “it seems to me that ...” or “I think ...” or “I seem to remember ... .” Notice that the word order in Chinese stays the same.

Wǒ hǎoxiàng zài nǎ kànjianguo zhèige zì.

It seems to me I've seen this character somewhere before.

Nǐ hǎoxiàng gào sūguo wǒ zhèjiàn shìqing.

I seem to remember your telling me about this before.

Zài nèige shíhou, tā hǎoxiàng hái zhù zài Jiāzhōu.

At that time, he was still living in California, I think.

Měiguó hǎoxiàng méiyǒu zhèige duì bu duì?

It seems to me you don't have this in America, do you?

**gǎo wèishēng**: “to. clean,” literally “to do sanitation” This is an expression used in the PRC. The verb **gǎo**, “to do,” originally a word found in southern dialects of Mandarin Chinese, is now widely used in Standard Chinese, even in **Běijīng**. In Taiwan, **gǎo** does not have as wide a usage as in the PRC, where many new expressions have been created since 1949 using this verb.

**máfan**: “to be troublesome, to be a nuisance, to be inconvenient” In the Money module, you learned the verb **máfan** for “to bother, to inconvenience (someone),” as in **Máfan nǐ le**, “Sorry to trouble you.” Here you learn **máfan** as an adjectival verb.

Nà tài máfan le.

That's too much trouble.

Zhēn máfan.

What a bother.

**píngcháng**: “usually, generally, ordinarily” Like other two-syllable time words, **píngcháng** may come before or after the subject, but always before the verb.

**Píngcháng wǒmen dōu zài kètīng kàn diànshì.** We usually watch television in the living room.

Wǒmen píngcháng dōu zài kètīng kàn diànshì.

We usually watch television in the living room.

Wǒ píngcháng jiǔdiǎn zhōng cái xià ban.

I don't usually get off work until nine o'clock.

**shōushi**: “to straighten up, to tidy up (a place)” or “to put away, to put in order, to clear away (things).” Use **shōushi** when you're talking about neatening up a place, use **gǎo wèishēng** when you're talking about soap and water cleaning in the PRC [and **gǎo qīngjié** “to (soap and water) clean” in Taiwan].

Tā hǎoxiàng yǒu bànnián méi shōushi wūzi le.

It looks as if he hasn't picked up his place in half a year.

Nǐ kuài yidiǎnr shōushi xíngli, wǒmen yào zǒu le.

Pack your things quickly, we want to leave.

wūzi and fāngjiān: Both of these words means “room, chamber.” Wūzi is seldom used in Taiwan, however. For rooms in public places, like hotels, use fāngjiān rather than wūzi.

fàntīng: “dining room,” literally “meal-hall.”

chī fàn: “to eat,” literally “eat food.” Fàn is literally, “cooked rice,” but in the expression chī fàn it refers to food in general or a meal. This is another example of a verb plus general object, like niàn shū, “to study” or shuō huà “to speak.” (See BIO, Unit 7.) This verb chī may, of course, be followed by a specific object such as píngguǒ, “apples,” as in:

Wǒ chīle yíge píngguǒ.

I ate an apple.

But if you mean “eat” in the sense of “to eat food” or “to have a meal,” then you should use the general object fàn:

Nǐ chī fàn le méiyóu?

Have you eaten? (Have you eaten a meal?)

Tā zuì ài chī fàn.

He loves to eat most of all.

zuò fàn: “to cook,” literally “to make food.” This is another verb general object combination. As with chī fàn, the verb alone may be used with more specific objects.

chúfáng: “kitchen,” literally “kitchen-room.”

xǐzǎofáng: “bathroom” This is a room for taking a bath, and not necessarily a room with a toilet. Xǐzǎo, which is introduced in Part III of this unit, means “to take a bath.” Remember, if you want to ask where there is a toilet, ask for the cèsuǒ, “toilet,” or use the polite Westernized term, xǐshǒujiān, “washroom.” In rural areas, you would ask where the cèsuǒ is.

In Taiwan, modern houses and apartments usually have the toilet in the same room as the bathtub. In the PRC, apartment buildings built during the 1950's may have a room with a bathtub in the apartment. Apartment buildings built since then usually only include a toilet and sink in each apartment, and no bathtub.

You should usually lower your voice to ask where the bathroom is. Many people even consider it polite to put one's hand in front of the mouth when asking Cèsuǒ zài nǎlǐ? Another polite way to ask is Wǒ keyi yòng yíxià nǐmende cèsuǒ ma? “May I use your toilet?”

shūfáng: “study,” literally “book-room.”

wòfáng: “bedroom,” literally “sleeping-room.” Wòfáng and wòshì are both used for “bedroom.”

## First Dialogue for Part 2

A Chinese woman (Fl) has been invited to dinner at the home of an American couple in Taipei.

## Note after the Dialogue

Wǒ xiānshēng yǒu shì dào Táizhōng qu le: “My husband has gone to T'aichung on business.” More literally, “My husband had some business and went to T'aichung.”

## Second Dialogue for Part 2

An American man (M) is talking with a Chinese women (F) in Běijīng.

### Note on the Dialogue

**hái kéyi**: Literally “still okay,” this phrase actually means “isn't too bad.”

## Part 3

### Reference List

### Reference Notes for Part 3

**xǐng**: “to wake up” This is a process verb. It describes the change from sleep or unconsciousness to waking or consciousness: “to become awake, to become conscious, to become sober.” In completed affirmative sentences, you will see the marker **le**; in negative sentences you will see **méi** (not **bù** — this is not a state verb. Some of the quirks you faced with a verb like **bìng** “to get sick,” not “to be sick”), you also face here. When you are thinking in English of “He IS NOT awake,” you should think “He HAS NOT awakened” in Chinese.

Tā xǐngle méiyóu?

Did he wake up? OR Is he awake yet?

Tā hái méi xǐng.

He is not awake yet.

**jiào**: “to ask, to order, to tell (someone to do something)” This is a prepositional verb, which means that it and its object precede the verb.

Fùqin jiào hàizimen huílai.

The father told the children to come back.

Nǐ jiào ta guòlai.

Ask him to come over.

**shuì jiào**: “to sleep, to go to bed”

Tā bādiǎn zhōng jiù shuì jiào le.

He went to bed at eight o'clock (already).

Nǐ jǐdiǎn zhōng shuì jiào?

What time do you go to bed?

Tā měitiān shuì bāge zhōngtóu.

He sleeps eight hours a night.

Nǐ shuìde hǎo bu hǎo?

Did you sleep well?

Nǐ shuìhǎole ma?

Did you sleep well? OR Have you finished sleeping?

**shuā yá**: “to brush teeth” Besides brushing teeth, you can **shuā yīfu**, “brush clothes,” and **shuā xié**, “brush (off) shoes.” Do not use **shuā** for use for brushing hair, however [see **shū tóu** “to comb or brush one's hair”, WLF, Unit 3]. [The noun for a “brush” is **shuāzi**.]

**niúǎi**: Literally, “cow-milk,” and used only to refer to cow's milk. The word **nǎi** by itself does not specify the kind of milk.

**bào**: “to embrace, to hug” people, or “to hold in one's arms” a child, package, etc.

Lái, baba gěi ni bàobao.

Come, papa will hold you. (said to child as he is handed from mother to father)

**Āyí**: “auntie” This is a term of address used by children for friends of the family, not blood relatives.

**shuì wǔjiào**: “to take an afternoon nap,” literally, “sleep noon-nap.” The **wǔjiào**, a nap after lunch, is very popular in China. Many institutions, factories, and schools give time off every day for this purpose.

**shǎo**: “to heat, to cook” (Another meaning is “to burn.”) Since the verb **shǎo** by itself means to put heat to something, a resultative ending is needed when you want to indicate “boiling” or “heated up.”

Wǒ qù shāo diǎnr shuǐ.

I'll go put some water on (the stove).

Rè shuǐ shāohǎo le. The hot water has been heated up.

Shuǐ yǐjīng shāokāi le.

The water is already boiling.

**mǎlù**: “paved road.” This is the word usually used for paved city streets. **Mǎlù** is literally “horse-road,” that is, a road on which horses and people can go. A theory has also been advanced that the **mǎ** is a transliteration of the first syllable of “macadam” (a road made with layers of rolled broken stones, with a tar or asphalt base).

**xiǎoxīn**: “to be careful,” literally “small-heart.”

É, xiǎoxīn diǎnr!

Hey, be a little more careful!

**shūshu**: “uncle” This is a term of affection used by children for older male friends of the family.



### First Dialogue for Part 3

A Canadian woman (A) is talking to her new maid (C) in Běijīng.

### Second Dialogue for Part 3

In Taipei on a Sunday afternoon, a young mother (Huímǐn) and father (Tíngsōng) are at home:

### Notes on the Dialogue

“Tíng” is the wife's affectionate abbreviation of her husband's name, Tíngsōng.

è: “to be hungry”

## Vocabulary

Āyí	阿姨	auntie
bào	抱	to hold, to embrace
chá	茶	tea
chī fàn	吃饭	to eat
chúfáng	厨房	kitchen
dài	带	to bring, to take with one
dài	带	to lead, to take
dǎkai	打开	to open
fángjiān	房间	room
fàntīng	饭厅	dining room
fùnǚ	妇女	women
gǎo	搞	to do, to engage in
gǎo wèishēng	搞卫生	to do cleaning
gōngyù	公寓	apartment building; apartment
gōngyùlóu	公寓楼	apartment building
hǎoxiàng	好像	to seem (to be), to appear that
hē	喝	to drink
-jiān	-间	(counter for rooms)
jiào	叫	to tell/ask (someone to do something)
-juǎn	卷	reel (of recording tape); to curl, to roll up
kètīng	客厅	living room

kǒudài	口袋	pocket
liǎn	脸	face (of a person)
lùyīndài	录音带	recording tape
lùyīnjī	录音机	tape recorder
máfan	麻烦	to be troublesome, to be a bother; bother, trouble
mǎlù	马路	street, avenue (paved)
méi shì (le)	没事了	everything is all right (now); there is no (further) business
niúniǎi	牛奶	(cow's) milk
píngcháng	平常	usually, generally, ordinarily
shāo	烧	to heat; to cook
shāohǎole	烧好了	to have heated up; to have finished cooking
shēnbào	申报	to declare, to report
shēnbàodān	申报单	customs declaration (form)
shōushi	收拾	to tidy up
shǒushi (shǒushi)	首饰	jewelry
shuā	刷	to brush
shuā yá	刷牙	to brush one's teeth
shūfáng	书房	study (room)
shuǐ	水	water
shuì jiào	睡觉	to sleep
shuì wǔjiào	睡午觉	to take a noontime nap
shūshu	叔叔	uncle
wòfáng	卧房	bedroom
wòshì	卧室	bedroom
wūzi	屋子	room
xiāngzi	箱子	suitcase, box
xiǎoběnzǐ	小本子	small notebook
xiǎoxīn	小心	to be careful, to take care
xǐng	醒	to wake up
xǐzǎo	洗澡	to take a bath
xǐzǎofáng	洗澡房	bathroom
yá	牙	tooth, teeth
yágāo	牙膏	toothpaste

yǎnjìng(r)	眼睛	glasses (spectacles)
yùbei	预备	to prepare
yùbeihǎo le	预备好了	to have prepared
zhàoxiàngjī	照相机	camera
zhīpiào	支票	check (as in personal check)
zhīpiàoběn	支票本	checkbook
zūchūqu	租出去	to rent out
zuò fàn	做饭	to cook

## Unit 5: Minor Physical Complaints

### Reference Notes

#### Part 1

#### Reference List

#### Reference Notes on part 1

**téng**: “to hurt, to ache” When talking about body aches and pains, you use a topic-comment pattern. For example “I have a headache,” in Chinese is literally “As for me, the head hurts”:

Wǒ	tóu	téng.
As for me,	head	hurts.

**gǎnmào**: “to catch a cold; a cold” This may be used either as a verb or as a noun. [To say “to have a bad cold,” use **gǎnmào hěn lihai**, **lihai** meaning “severe.”]

Wǒ gǎnmào le.
I've caught a cold.
Nǐde gǎnmào hǎo yìdiǎn le ma?
Is your cold a little better now?

**fāshāo**: “to have a fever,” literally, “develop-fever” This may be used as a state or a process:

STATE	Wǒ fāshāo.	I have a fever.
	Wǒ bù fāshāo.	I don't have a fever.

	Wǒ yǒu diǎn fāshāo.	I'm a little feverish.
PRO- CESS	Wǒ fāshāo le.	I have a fever (more literally, "I have developed a fever").
	Wǒ méi fāshāo.	I don't have a fever (more literally "I haven't developed a fever").
	Wǒ fāshāo yǐhòu jiù bù xiǎng chī dōngxi le.	After the fever came on, I didn't feel like eating anything.

chī diǎn zhèige yào: "take some of this medicine," literally, "eat medicine," is the way to say, "to take medicine." Of course, for liquid medicines you could also say hē, "to drink," but one still usually says chī.

kàn dàifu: "to see a doctor" Also kàn yīshēng.

Wǒ děi qù kàn dàifu.
I have to go see a doctor.

Nǐ kàn shénme?: In another context, this could mean "What are you looking at?" Here, however, kàn is used in the sense of "to have (a medical complaint) treated" or "diagnosed" by a doctor.

Nǐ qù kàn gǎnmào le ma?
Did you go have that cold of yours treated?
Wǒde hóulong bú tài shūfu, děi qù kànkàn.
My throat doesn't feel too well; I'll have to go get it treated.
Zhèige bìng děi dào dà yīyuàn qù kàn.
For this illness you have to go to a large hospital to get it treated.

késou: "to cough"

nèikē: (1) "department of internal medicine" (of a hospital), or (2) "internal medicine" (as a field). Nèi means "internal" and kē means either (1) "department, section" or (2) "branch (of a study)."

yīshēng: "doctor," literally, "heal-er." In Běijīng, dàifu is the more conversational word and yīshēng the more formal. In Taiwan, however, dàifu is not used much.

nèikē yīshēng: "physician"

wàikē: (1) "department of surgery" (of a hospital), or (2) "surgery," (the branch of medicine).

wàikē yīshēng: "surgeon"

tòng: "to hurt, to ache," another pronunciation for téng.

āsipilín: "aspirin" Also pronounced āsipilín, àsipilíng, àsipílíng.

## First Dialog for Part 1

A man from Shànghài (A) is visiting his classmate (B) in Beijing.

## Second Dialog for Part 1

In **Běijīng**, a parent drops in on a neighbor to talk about his daughter's illness:

### Notes after the Dialog

**ràng**: “to let, to allow, to have (someone do something)” This is a prepositional verb which you will see more of in Unit 6.

**...duō xiūxi xiuxi**: “rest a lot” The adjectival verb “to be many, to be much, to be a lot” is used here as an adverb modifying the verb “to rest”, **xiūxi**. As an adverb, **duō** may mean “a lot,” “more,” or “too much,” depending on the context. In **duō xiūxi xiuxi** it obviously means “a lot” or “more.”

Yǐhòu, wǒ yào duō xiàng nín xuéxí.

From now on, I shall learn from you more.

Duō shuō yě bù hǎo, shǎo shuō yě bù hǎo.

It isn't good to say too much, nor is it good to say too little.

Lǐfā yǐhòu xiǎng chuī yixià bèi shì bu shì yào duō gěi qián? If you want to have your back pounded after a haircut, do you have to pay extra?

Some students get into the bad habit of always translating **duō** as “more.” Remember that the adverb **duō** can also mean either “a lot” or “too much.” Thus, if someone invites you to dinner, even before you have started to eat, the host may say to you **Duō chī yidiǎnr!** Since you haven't yet touched the food this sentence cannot mean, “Have some more”; it simply means “Eat amply.” We might say in English, “Have as much as you like,” or “Help yourself.” Here are some more examples showing **duō** does not always mean “more.”

Zhèizhōng píngguǒ zènme piányi a? Nà wǒmen jiu duō mǎi diǎnr ba! These apples are this inexpensive? In that case, let's get a whole bunch of them!

Duō láiile yíge rén.

One person too many came.

Tā duō gěile shíkuài qián.

He gave ten dollars too much.

Duō mǎi jǐběnr.

Buy a few extra volumes.

Contrast **Duō láiile yíge rén**, “One person too many came,” with **Yǒu láiile yíge rén**, “One more person came.”

## Part 2

### Reference List

## Reference Notes on Part 2

**dùzi**: “belly, lower abdomen” This has often been translated as “stomach,” but actually when someone says **Wǒ dùzi téng** or **Wǒ dùzi bu shūfu**, they are most often referring to lower abdominal or intestinal pains. Nevertheless, you may sometimes want to translate it as “stomach,” in the looser sense of “belly,” for example:

**Nèige rénde dùzi hěn dà.**

That man has a big stomach/belly.

**Wǒ dùzi è le.**

I'm hungry. (Literally, “My stomach is hungry.”)

A colloquial expression for “to be pregnant” is **dùzi dà le**, literally, “the abdomen has become big,” or **dà dùzi le**.

**xiè dù**: “to have diarrhea” There are several expressions for “diarrhea” in Chinese; **xiè dù** is a good choice to use when talking to your doctor, since it is neither too informal nor too technical. (See also **lā dùzi**, below.)

**yūn**: “to be dizzy” Often used after **tóu**, “head”: **tóu yūn**. Pronounced with the Falling tone, **yùn**, this word is used in the expressions **yùn chē**, “to be carsick/train sick,” **yùn chuan**, “to be seasick,” and **yùn fēijī**, “to be airsick.”

**Wǒ kàn shū kànde tóu dōu yūn le!**

I've been reading so much that I'm dizzy!

In this sentence, **dōu** doesn't mean “all,” but “even, to such an extent that.” This type of **dōu** is always used with **le** at the end of the sentence.)

**tù**: “to vomit” **Xiǎng tù**, literally “to feel like vomiting,” means “to feel nauseous.”

**tǐwēn**: “body temperature” Only used for the temperature of a body. [The general word for “temperature” is **wēndù**, which is presented in Part 3 of this unit.] [**Tǐwēnbiāo** is a medical thermometer.]

**-dù**: “degree” This noun does not take a counter.

**wèibing**: “stomach trouble; gastric disease,” literally, “stomach illness.”

**dàbiàn bù tōng**: “to be constipated” **Dàbiàn** (literally “major-convenience”) means “to have a bowel movement” or “feces.” (**Xiǎobiàn**, “minor-convenience,” means “to urinate” or “urine.”) **Bù tōng** means “doesn't go through, is blocked up.”

**tǎng**: “to lie, to recline” Notice that the **zài** phrase goes after the verb **tǎng** in the sentence **Qǐng ni tǎng zài zhèr**. This is because the **zài** phrase shows the result of the verb **tǎng**: you end up being here (**zài zhèr**) as a result of the action of lying (**tǎng**). **Tǎngxià** or **tǎng xiàlái** means “to lie down.” In some of the following sentences, notice that **tǎng** corresponds to “be in bed.”

**Tā gānmào le, tǎngle yitiān.**

He got a cold and stayed in bed for a day (OR and has been in bed all day today).

**Tā xǐhuan tǎngzhe kàn shū.**

He likes to read lying down.

Yījīng bādiǎn zhōngle, nǐ hái tǎngzhe ne!

It's eight o'clock already, and you're still in bed!

Tǎngxiàlai xiūxi yíhuǐr ba.

Lie down and rest for a while.

shàngyī: “upper garments” [Also sometimes means “coat.”]

tuō: “to take off” (clothes, shoes) This is the opposite of chuān, “to put on.”

Kuài bǎ dàyī tuōxiàlai.

Come on and take off your coat.\*

Tā zhèng tuōzhe yīfu, jìnlai yìge rén.

Right when he was taking off his clothes, someone came in.

Qǐng nǐ tuōle xié zài jìnqu.

Please remove your shoes before going in.\*\*

\*This is said by the host to a guest when he arrives. You might have thought that the use of the word kuài, usually translated as “hurry up and ...” sounds impatient and impolite. Actually, it is the exact opposite. Here, kuài indicates the host's concern that the guest, although wanting to take his coat off, would be too polite to do so immediately.

\*\*In Taiwan, most households have kept the Japanese custom of removing shoes before entering the living areas. (Guests, though, are not in every case expected to take off their shoes, especially for short visits during dry weather.)

kāi: You have seen kāi meaning “to open.” Here it means “to write out” a prescription, list, receipt, check, etc.

shēng bìng: “to get sick” Shēng means literally, “to develop, to happen.” Tā shēng bìng le means virtually the same thing as Tā bìng le.

Jīnnián chūntiān shēng bìngde rén hěn duō.

Lots of people are getting sick this spring.

Tā shēng bìng shēngle liǎngge xīngqī le, hái méi hǎo.

He has been sick for two weeks now and hasn't recovered yet.

Nǐ hái shēngzhe bìng ne, zěnméi kényi chūqu?

You're still sick; how can you go out ?

Tā shēngde shì shénme bìng?

What illness is it that he has?

lā dùzi: “to have diarrhea,” a more colloquial, but not at all improper, word for xiè dù.

Tā lā dùzi lāde hěn lihai.

He has a bad case of diarrhea.

### First Dialogue for Part 2

A man in Taipei calls a doctor's office to ask what he should do for his wife's illness.

### Second Dialogue for Part 2

In Běijīng, a young man (A) visits a clinic.

## Part 3

### Reference List

### Reference Notes on Part 3

**liáng**: “to measure” You first saw this verb in the context of taking measurements for clothing. Here you see it used for taking temperatures. It can also be used for measuring a piece of land or the dimensions of a room.

**tīwēn** and **wēndù**: Both of these are translated as “temperature” in the sentences above, but they should be distinguished. **Tīwēn** is literally “body temperature” and thus is used when talking about taking human temperatures. **Wēndù** is literally “temperature degree” and is generally used in measuring heat or cold.

Nǐ wūzilide wēndù shì duōshǎo?

What's the temperature in your room?

[There is another word **qìwēn**, literally “air temperature,” used, for example, in weather reports.]

**wēndù bù gāo**: “the temperature is not high” Normal body temperature (98.6° F) is 37° Celsius. Each additional degree Celsius is 1.8 degrees Fahrenheit.

**kāishuǐ**: “boiled water” This is water that has been boiled, but is not necessarily hot. Often **kāishuǐ** is served as a hot beverage, however. The Chinese commonly believe that ice cold beverages are not good.

**xuěyā**: “blood pressure,” literally “blood pressure.” **Xuěyā gāo** is “high blood pressure,” and **xuěyā dī** is “low blood pressure.”

**zhēnjiū**: “acupuncture and moxibustion” Also pronounced **zhēnjiǔ**. Acupuncture is a practice of traditional (but not necessarily orthodox) Chinese medicine where parts of the body are pierced with needles to treat disease or relieve pain. This is based on the idea that the body's energy (qì) forms an integral system which must be maintained for good health. This is done by applying pressure or releasing pressure to restore the balance of qì. Moxibustion (traditionally more important than acupuncture) involves the smoldering of herbs on certain body points. In some cases the herbs are placed directly on the skin and lit with a stick of incense; at other times, a slice of ginger is first placed on the skin and the herbs burned on top.



Nǐ xiǎng bu xiǎng zhǎo zhēnjiū dàifu gěi nǐ kànkàn?: This has been translated on the Reference List as “Do you want to see an acupuncturist?” which is the conversational English equivalent. A translation more revealing of the structure of the question might be: “Do you want to look for an acupuncture doctor to give you treatment?”

liúxíng gǎnmào: “influenza, flu,” literally “epidemic cold.” Liúxíng: the verb “to be prevalent, to be popular, to be common.” -Xíng means “quality, characteristic,” and when used as a suffix corresponds to “-esque” in “picturesque,” or “-like” in “childlike.” Liúxíngxìng is then “having the characteristic of being prevalent,” specifically “epidemic.”

kāi dāo: “to operate; to be operated on,” literally “to open or operate the knife.”

### Dialogue for Part 3

In Běijīng a worker pays a return visit to a health clinic.

### Note on the Dialogue

\*kesou yishēng: Literally, “cough one sound.” -Sheng is the counter for utterances.

## Vocabulary

āiyō	哎哟	ouch; oh dear
āsīpǐlín	阿司匹林	aspirin
chī	吃	to take (medicine)
dàbiàn	大便	bowel movement
dàbiàn bù tōng	大便不通	to be constipated
dàifu	大夫	doctor
dī	低	to be low
-dù	-度	degree (e.g., on a thermometer)
dùzi	肚子	belly, abdomen, stomach
fāshāo	发烧	to have a fever
gǎnmào	感冒	to catch cold; a cold
hóulóng (hóulong)	喉咙	throat
kāi dāo		to operate; to be operated on
kāi yàofāng	开药方	to write a prescription
kāishuǐ	开水	boiled water
kàn bìng	看病	to have an illness treated/diagnosed
kàn dàifu	看大夫	to see a doctor
késou	咳嗽	to cough
lā dùzi	拉肚子	to have diarrhea

liáng	量	to measure
liáng tǐwēn	量体温	to take a person's temperature
lìhài	厉害	to be severe, to be fierce
liúxíngxìng gǎnmào	流行性感 冒	influenza, flu
nèikē	内科	internal medicine, general medicine; department of internal medicine
nèikē yīshēng	内科医生	internist, physician
shàngyī	上衣	upper garment
shēng	生	to develop (as in shēng bìng)
shēng bìng	生病	to get sick, to become ill
tǎng	躺	to lie, to recline
téng (tòng)	疼	to hurt, to ache
tǐwēn	体温	(body) temperature
tóu	头	head
tóu téng	头疼	to have a headache; headache
tù	吐	to vomit
tuō	脱	to take off (clothing)
wàikē	外科	surgical department
wàikē yīshēng	外科医生	surgeon
wèi	胃	stomach
wèibìng	胃病	stomach trouble, gastric disease
wēndù	温度	temperature
xiǎng tù		to feel nauseous
xiǎobiàn	小便	to urinate; urination
xiè dù(zǐ)	泻肚 (子)	to have diarrhea
xuěyā	血压	blood pressure
xuěyā dī	低血压	low blood pressure
xuěyā gāo	高血压	high blood pressure, hypertension
yào	药	medicine
yàofāng(r)	药方	prescription
yīshēng	医生	doctor
yīyuàn	医院	hospital
yūn	晕	to be dizzy
zhēnjiǔ (zhēnjiǔ)	针灸	acupuncture and moxibustion

# Unit 6: Accidents and Difficulties

## Reference Notes

### Part 1

#### Reference List

#### Reference Notes for Part 1

**zāogāo**: “too bad, oh darn, how terrible, what a mess,” literally, “rotten-cake.” This is used as an exclamation of dismay. It is often equivalent to “Oh no!”:

Zāogāo! Wǒ wàngle dài fēijīpiào le!

Oh, no! I forgot to bring the plane tickets!

As an adjectival verb, **zāogāo** means “to be in a mess, to be in a bad state,” as in:

Nàrde qíngxíng hěn zāogāo.

The situation there is a mess.

Zhèiběn shū xiěde zhēn zāogāo.

This book is terribly written.

Tā hěn zāogāo.

He's in a very bad way.

Yàoshi zhèige bìngrén lái de zài wǎn yidiǎn jiù zāogāo le.

If this patient had come any later than he did, he would have been in a real mess (in big trouble).

**diū**: “to lose” You can analyze the sentence **Wǒde hùzhào diū le** this way:

Wǒde hùzhào

diū le.

As for my passport,

it has been) lost.

In some areas of China (including Taiwan) you would hear the word **diào** instead of **diū**: **Wǒde hùzhào diào le**.

**fānyì**: “to translate, to interpret; translator, interpreter” Also pronounced **fānyì** (with a neutral-tone **yì**).

**shìqìng**: “matter, affair, business, thing.” **Shìqìng** refers to abstract things, while **dōngxi** refers to concrete things.

**jiàoshǐ zhízhào**: “driver's license” **jiàoshǐ** is “to drive (a vehicle).” **Zhízhào** is a “license, permit.”

**fāxiàn**: “to discover, to find, to find out”

Wǒ zài zhèr fāxiànle yige wèntí.

I've discovered a problem here.

Zhèi shì gāng fāxiànde yizhǒng xīnde yào.

This is a new kind of medicine which has just been discovered.

The object of **fāxiàn** may also be a clause:

Wǒ huílaile yǐhòu jiù fāxiàn tā yǐjīng zǒu le.

When I came back I discovered that he had already left.

The expression can often be translated as “I notice that ...” or “I find that ...”. It often prefaces a personal observation, as in:

Wǒ fāxiàn hěn duō Měiguó rén juéde yǒu háizi hěn máfan.

I find that many Americans feel that it's a lot of trouble to have children.

Wǒ fāxiàn nǐ hěn xǐhuan xīnde dōngxi.

I notice (or, “I get the impression”) that you like new things very much.

As a noun, **fāxiàn** means “discovery”:

Zhèi shì yíge hěn zhòngyào de fāxiàn.

This is a very important discovery.

**cái**: “then and only then, not until” This adverb should be used when an event happens relatively late: “not until this morning.” **Cái** is the opposite of **jiù**, the word for “then” when something happens sooner or earlier. When a sentence using **cái** describes a completed action, the verb will hardly ever take the ending -le; notice that **fāxiàn** in sentence 6 cannot have -le. Here is another example:

Tā zuótiān cái gào su wǒ.

He didn't tell me until yesterday.

**kuài yidiǎnr**: “a little more quickly,” or as in No. 7, “soon.” **Kuài yidiǎnr** gives the impression of being even sooner than **zǎo yidiǎnr**. Both mean “soon.”

**líng**: “to receive, to get, to pick up, to collect” something that is issued or given (a prize, salary, materials, passport, etc.)

**yàoburán**: “otherwise,” literally “if-not-thus.” Like **kěshi** “but” and **dànshi** “but, however,” **yàoburán** always comes at the front of the clause in which it occurs.

Wǒ děi mǎshàng zǒu, yàoburán wǒ jiù wǎn le.

I have to go right away, otherwise I'll be late.
Wǒ děi zuò fēijī qù, yàoburán jiù tài màn le.
I have to take a plane, otherwise it'll be too slow.

zhào xiàng: “to take a picture,” literally, “illuminate-image.” You already learned zhàoxiàngjī, “camera,” in WLF Unit 4, Part I. The counter for xiàng “-pictures” is -zhāng (the same one as for tables, sheets of paper and other flat things). Zhào jǐzhāng xiàng thus means “to take a few pictures.” (When NOT using the word xiàng as the object of zhào, however, you should use zhàopiàn or xiàngpiàn for “photograph.”)

Like many verb-object expressions, zhào xiàng has the potential ambiguity of meaning either “to (verb) an (object)” or “to have an (object) (verb)-ed”: “to take a picture” or “to have one's picture taken.” You saw this with several verb-object expressions in Unit 3:

jiǎn tóufa	to cut hair	to have one's hair cut
xǐ tóu	to give a shampoo	to get a shampoo
guā húzi	to shave	to have a shave
cā pǐxié	to shine shoes	to have one's shoes shined
tàng tóufa	to give a permanent	to get a permanent
juǎn tóufa	to curl hair	to have one's hair curled
zhào xiàng	to take a picture	to have one's picture taken

For example, in the case of zhào xiàng, a photographer might say Wǒ qù zhào xiàng, “I am going to take pictures”; but a person going to a photographer's studio might say the same sentence, Wǒ qù zhào xiàng, meaning “I am going to have my picture taken.”

The fact that such sentences may mean either of two things rarely causes any misunderstandings in practice. The context almost always makes it perfectly clear which meaning is intended.

With these verb-object expressions, if you want to specify the person on whom the action is performed, you have to use a gěi phrase (you can't make the person the direct object because the verb already has a direct object). For example, to say “I'm going to take a picture of you,” say:

Wǒ gěi nǐ zhào xiàng.
I'm going to take a picture of you.

Likewise:

Tā tàitai gěi tā jiǎn tóufa.
His wife cuts his hair.

\*Although misunderstandings are rare, they are not impossible. Here is a short exchange illustrating how zhào xiàng might be misunderstood and how the misunderstanding might be cleared up. (For this example you need to know zhàopiàn, “photograph,” and zhàoxiàngguǎn, “photography studio.”)

A:	Wǒ jīntiān zhào xiàng qu le.
	Today I went to take pictures / to have my picture taken.
B:	Zhào shénme? Zhào fēngjǐng ma?

	What did you take pictures of? Did you take pictures of scenery?
A:	Bú shì a. Yīnwèi wǒ yào líng hùzhào, děi yǒu zhàopiàn, suǒyǐ wǒ qù zhàoxiàngguǎn qǐng tamen gěi wǒ zhào xiàng.
	No. I'm going to get a passport and need photographs, so I went to a photo studio and had them take my picture.

Here “A” meant by his first sentence “Today I went to have my picture taken.” but “B” understood him to mean “Today I went to take pictures.”

wàishì jǐngchá: “foreign affairs policemen,” those who deal with foreign nationals.

### Dialogue for Part 1

A foreign official in Běijīng talks with a Chinese colleague.

### Note on the Dialogue

Zài nǎr diū'd'a?: “Where did you lose it?” d'a is a contraction of de and a. The whole sentence would be Nǐ shì zài nǎr diūde a?

### Part 2

### Reference List

### Reference Notes for Part 2

shéi: “someone” The question word shéi “who” can also be used to mean “someone.”

bèi: This is the prepositional verb which indicates the doer of the action, similar to the English “by” in passive sentences. In sentences with bèi, it is the subject (tā in sentence 12) which received the action and the object of bèi (qǐchē in sentence 12) which did the action.

Wǒde zìdiǎn bèi xuésheng náizǒu le.

My dictionary was taken by a student.

Tā bèi rén dǎsǐ le.

He was beaten to death by someone. (dǎsǐ is literally “hit to death”)

Bèi has a special characteristic other prepositional verbs do not share: it can occur WITHOUT AN OBJECT. Its passive meaning is still evident in the rest of the sentence:

Wǒde xīn qìchē bèi zhuàng le.

My new car was hit.

Wǒde yǔsān bèi nǎzǒu le.

My umbrella was taken.

qí: “to ride/drive by straddling” While zuò is the verb “to ride” down, qí is the verb “to ride” used generally - and specifically when sitting with horses, motorcycles and bicycles.

téngsǐ le: “to hurt a lot,” literally “to hurt to death (figuratively speaking)”

liú xuě: “to bleed,” literally “to flow blood”; Xuě is also pronounced xiě and xuè.

tái: “to lift or carry (by two or more persons)”

Qǐng bǎ zhèige zhuōzi táijnlái.

Please carry this table in (with me or someone else).

Qǐng bǎ zhèi liǎngjiàn dà xíngli táishang chē qu.

Please carry (with me or someone else these two large suitcases onto the train.

Bǎ diànshì táixià lóu lai.

Bring the television downstairs with me.

dòng: “to move (either oneself or something else)”

Bié dòng!

Don't move.

Xiān bú yào dòng ta.

Let's not move him just yet.

Dòng can also mean “to touch” something, so Bié dòng can also mean “Don't touch it.”

dòngbuliǎo: “unable to move” The endings -deliǎo “able” and -buliǎo “unable” are used with action verbs to show the result of the action.

Zènme duō xíngli, wǒ yíge rén nábuliǎo.

I can't carry all this luggage by myself.

Tā kāi dāo bù jiǔ, hái zǒubuliǎo lù.

It hasn't been long since the operation. She's not yet able to walk.

Xià zhème dà yǔ. Xiànzài zěubuliǎo.

It's raining so hard. We can't leave now.

**mǎshàng**: “immediately, right away,” literally “on a horse”

**dǎ diànhuà**: “to make a phone call,” literally “to hit electric-speech.” To indicate who you are calling, use the prepositional verb **gěi** “for, to.”

Nǐ gěi shéi dǎ diànhuà?
Who are you calling?
Lǎo Wáng yòu gěi nǐ dǎ diàn huà le.
Lǎo Wáng called you again.

The noun **diànhuà** by itself can mean either “telephone” or “telephone call.”

Nǐ hái méiyǒu diànhuà ma?
Are you still without a phone?
Yǒu nǐde diànhuà.
There's a call for you.

Sometimes you can use **diànhuà** where English would have “telephone number”:

Nǐde diànhuà shì duōshǎo?
What is your telephone number?

**zhāojí**: “to get upset, to get excited with worry, to feel anxious”

Nǐ tài zhāojí. Wǒmen zhèr méiyǒu shénme wèntí.
You're too anxious/worried. We don't have any problems here.

**kān**: “to look after (something)” The verb **kàn** “to look, to see” changes tones when it means “to look after something.”

Nǐ qù Xiānggǎngde shíhou, shéi gěi nǐ kān fángzi?
Who'll be looking after your house when you go to Hong Kong?
Shéi gěi nǐ kān háizi?
Who looks after the children (OR babysits) for you?

**-zhe**: This is the marker of DURATION. It may be added to an action or process verb to indicate that the action lasts for some amount of time. In the sentence **Wǒ zài zhèr kānzhe ta** “I'll stay here and look after him,” the speaker is saying that he will do this and CONTINUE it for some time. **-Zhe** can be used whether the time is past, present or future.

Tā zài nèibiān zuòzhe, Xiǎo Lán pǎojinlai gàosu ta bàba huílai le.
She was sitting there when Xiǎo Lán ran in and told her papa had returned.



Tā hái bìngzhe ne. He's still sick. (The *-zhe* tells you that the illness is lasting for some time. Without *-zhe*, *bin*, means “get sick,” not “be sick. Ne tells you this is not a new situation [absence of change!]

Zuòzhe ba.

Sit for a while.

## Dialogue for Part 2

A passerby (B) on a street in Beijing is called by the driver of a motor cycle (A) who has Just had an accident with a pedestrian (C).

## Part 3

## Reference List

## Reference Notes on Part 3

páizi: “sign, poster, plate,” also a “brand name, trademark”

Nǐ mǎide shì shénme páizide zhàoxiàngjī?

What brand of camera did you buy?

Nèige hóng páizishang xiěde shì shénme?

What is written on that red sign ?

zhùyì: “to pay attention to, to take notice of”

Wǒ méi zhùyì tā shì gēn shéi zǒude.

I didn't notice who he left with.

Zhùyì diǎnr!

Please pay a little more attention!

kéyì bù kéyì: “cannot” Of the three auxiliary verbs *néng*, *huì* and *kéyì*, *kéyì* is the one to use when the “can” or “cannot” is due to someone granting or withholding permission.

yóuyǒng: “to swim”

Nǐ huì bu huì yóuyǒng?

Can you swim?

Wǒ yóuyǒng yóude bú tài hǎo.

I don't swim too well.

wéixiǎn: “to be dangerous, to be perilous” Also pronounced wēixiǎn.

Zài Táiběi qí mōtuōchē tài wéixiǎn le.

It's too dangerous to ride a motorcycle in Taipei.

Tā bú pà wéixiǎn, tā shénme dōu yào zuò.

He's not afraid of danger. He'll do anything.

gùyì: “intentionally, willfully, on purpose”

Tā gùyì bǎ nèixie shū diū le.

She lost those books on purpose.

Duìbuqǐ, wǒ bú shì gùyì (zuò)de.

I'm sorry, I didn't do it on purpose.

ràng: “to let, to allow, to cause (someone to do something).” This is a prepositional verb, i.e. ràng and its object both precede the main verb.

Tā bú ràng wǒ zǒu.

She won't let me leave.

Nǐ zěnmē kěyì ràng tā zěnmē bù gāoxìng?

How could you make her so unhappy?

### First Dialogue for Part 3

A Canadian man (M) has just entered an area in Běijīng prohibited to foreigners, having failed to notice a sign in English to that effect. A policewoman (F) calls out to him.

#### Note on the Dialogue

zhīdao le: “now I know,” or “I understand” This is the marker le for new situations.

### Second Dialogue for Part 3

An American woman and her two children are swimming along the beach in Taiwan. A soldier calls to them.

#### Note on the Dialogue

xiàcì bú yào zài lái le: “in the future don't come here again (any more).” In addition to meaning “next time,” xiàcì can mean generally “in the future.”

## Vocabulary

bāng máng	帮忙	to help, to aid, to assist
bèi	被	by (indicates the one who carries out the action in a passive sentence)
-buliǎo	不了	unable to ... (verb ending)
dǎ diànhuà	打电话	to make a phone call, to telephone
diànhuà	电话	telephone, telephone call
dìqū	地区	area, region
dīu	丢	to lose
dòng	动	to move
dòngbuliǎo	东不了	unable to move
duàn	断	to sever, to break
fānyì	翻译	to interpret, to translate
fāxiàn	发现	to discover
Góng'ānjú	公安局	Bureau of Public Security (PRC)
gútou	骨头	bone
gùyì	故意	intentionally, willfully, on purpose
jiàoshǐ	驾驶	driver, pilot; to drive, to pilot
jiàoshǐ zhízhào	驾驶执照	driver's license
jǐngchá	警察	policeman
jǐngchájú	警察局	police station
jiùhùchē	救护车	ambulance
jūnshì	军事	military
kān	看	to look after, to watch over
-liàng	-辆	(counter for vehicles)
lǐng	领	to collect, to pick up (something which is issued)
liú xuě (xiě, xuè)	流血	to bleed
lùbiān(r)	路边	side of the road
mǎshàng	马上	immediately
mótuōchē (mōtuōchē)	摩托车	motorcycle
páizi	牌子	sign, poster, plate; brand name, trade mark
qí	骑	to ride by straddling
ràng	让	to let, to allow, to cause someone to do something

shéi	谁	someone
shìqing	事情	matter, affair, business, thing
-sile	死了	like crazy, to death (state verb ending)
tái	抬	to carry (by two or more people)
téngsǐ le	疼死了	to hurt like crazy, to hurt to death (figuratively)
tuǐ	腿	leg
wàishì	外事	foreign affairs
wàiguó	外国	foreign country
wéixiǎn (wēixiǎn)	危险	to be dangerous, to be perilous, danger
yàoburán	要不然	otherwise, or else
yóuyǒng	游泳	to swim
zāogāo	糟糕	oh no! how awful! how terrible! what a mess!; to be awful
zhāojí	着急	to get upset, to be anxious, to be worried
zhào xiàng	照相	to take a picture
-zhe	-着	marker of duration for actions and states
zhuàng	撞	to bump into, to run into, to collide with
zhùyì (zhùyì)	注意	to pay attention, to take notice

## Appendixes

### Parts of the body

fù(bù)	腹部	abdomen
jiǎowǎnzi	脚腕子	ankle
lánwěi	阑尾	appendix
gēbei, gēbo, shǒubi	胳膊, 胳膊, 手臂	arm
bèi	背	back
xiě, xuě, xuè	血	blood
xuěguǎn(r)	血管	blood vessel
gútou, gǔtou	骨头	bone
nǎo(zi)	脑 (子)	brain
rǔfāng, nǎi, rǔ	乳房, 奶, 乳	breast
pìgǔ	屁股	buttocks

miànjiá, sāi	面颊, 腮	cheek
xiōngbù, xiōngtáng	胸部, 胸膛	chest
xiàba	下巴	chin
ěrduo	耳朵	ear
gēbeizhǒu(r)	胳膊肘	elbow
yǎnjīng	眼睛	eye
yǎnzhūzi (colloquial), yǎnqiú	眼珠子, 眼球	eyeball
méimao	眉毛	eyebrow
liǎn	脸	face
shǒuzhǐtóu, shǒuzhǐtóu	手指头	finger
zhǐjiǎ, zhǐjiǎ	指甲	fingernail
jiǎo	脚	foot
yáchuáng	牙床	gums
shǒu	手	hand
tóu	头	head
xīnzàng	心脏	heart
jiǎogēn	脚跟	heel
chángzi	肠子	intestines
guānjié	关节	joint
shèn(zàng)	肾 (脏)	kidney
xīgài	膝盖	knee
tuǐ	腿	leg
zuǐchún	嘴唇	lip
gānzàng	肝脏	liver
fèi	肺	lung
zuǐ, kǒu	嘴, 口	mouth
jīròu	肌肉	muscle
bózi	脖子	neck
shénjīng	神经	nerve
bízi	鼻子	nose
lèigǔ, lègǔ	肋骨	rib
jiānbǎng	肩膀	shoulder
pífū	皮肤	skin

jilianggǔ	脊梁骨	spine
wèi; dùzi	胃, 肚子	stomach (belly)
jiàn, jīn (colloquial)	腱, 肌	tendon
dàtuǐ	大腿	thigh
hóulong	喉咙	throat
mǔzhǐ	拇指	thumb
jiǎozhítóu, jiǎozhǐ	脚趾头, 脚趾	toe
shétou	舌头	tongue
biǎntáoxiàn	扁桃腺	tonsils
yá, yáchǐ	牙, 牙齿	tooth
wànzǐ	腕子	wrist

## Medical Conditions and Illnesses

nóngzhǒng	脓肿	abscess
duì...guòmǐn	对。。。过敏	allergic to...
guòmǐnzhèng	过敏症	allergy
lánwěiyán	appendicitis	appendicitis
guānjiéyán	关节炎	arthritis
qìchuǎnbìng	气喘病	asthma
huòluàn	霍乱	cholera
gǎnmào, zhāoliáng	shāngfēng, 感冒, 伤风, 着凉	cold
chōujīn	抽筋	cramp
tángniàobìng	糖尿病	diabetes
liúxíngxìng liúgǎn	gǎnmào, 流行性感冒, 流感	flu
shíwù zhòngdú	食物中毒	food poisoning
méi	霉	fungus
zhìchuāng	痔疮	hemorrhoids
gǎnyán	肝炎	hepatitis
shàn	疝	hernia
xiāohuà bù liáng	消化不良	indigestion
fāyán	发炎	inflamed

yánzhèng	炎症	inflammation
mázhěn	麻疹	measles
shénjīng jǐnzhāng	神经紧张	nervous tension
fèiyán	肺炎	pneumonia
fēngshī	风湿	rheumatism
zhòngfēng	中风	stroke
shàihóng le	晒红了	sunburn
shài tuō pí le	晒脱皮了	skin peeling
jiào tàiyang shàide	*太阳色的	red
zhòngshǔ	中暑	sunstroke
biǎntáo xiànyán	扁桃腺炎	tonsillitis
wèikuiyáng	胃溃疡	ulcer (gastric)

## Furniture and Household Items

bīngxiāng	冰箱	refrigerator
chāzuò	插座	(electrical) outlet
chōushuǐ mǎtǒng	抽水马桶	flush toilet
chōuti	抽屉	drawer
chuáng	床	bed
chuānglián	床帘	curtain
dēng	灯	light, lamp
dèngzi	凳子	stool
diàndēng kāiguān	电灯开关	light switch
diànhuà	电话	telephone
diànlúzi	电炉子	electric stove; electric heater
diànshàn	电扇	electric fan
dītǎn	地毯	carpet, rug
guìzi	柜子	cabinet
hōnggānjī	烘干机	dryer
jìngzi	镜子	mirror
lājī; lèsè (Taiwan)	垃圾	garbage
lājītǒng; lèsètǒng (Taiwan)	垃圾桶	garbage pail

lājīxiāng; (Taiwan)	lèsèxiāng 垃圾箱	garbage can
lěngqìjī	冷气机	air conditioner
lúzi	炉子	stove
sàozhou, sàobǎ	扫帚, 扫把	broom
shāfā	沙发	sofa
shuǐchízi	水池子	kitchen sink
shuǐlóngtóu	水龙头	faucet, tap
shūjiàzi	书架子	bookshelf
tuōbǎ	拖把	mop
xīchénqì	吸尘器	vacuum cleaner
xiězìtái	写字台	desk
xǐliǎnpén	洗脸盆	(bathroom) sink, washstand
xǐyījī	洗衣机	washing machine
xǐzǎopén	洗澡盆	bathtub
yǐzi	椅子	chair
yùndǒu	熨斗	iron
zhuōzi	桌子	table
zìzhǐlǒu	字纸篓	wastepaper basket

## Parts of the House

bìchú	壁橱	closet
cèsuǒ	厕所	toilet
céng	层	floor, story
chuānghu	窗户	window
chúfāng	厨房	kitchen
dì	地	floor
dìbǎn	地板	wooden floor
dìxiàshì	地下室	basement
fángdǐng	房顶	roof
fángjiān	房间	room
fàntīng	饭厅	dining room
kètīng	客厅	living room
lóutī	楼梯	stairs



mén	门	door
qiáng	墙	wall
shūfáng	书房	study, library
tiānhuābǎn	天花板	ceiling
wèishēngjiān	卫生间	toilet, bathroom
wòfáng	卧房	bedroom
wòshì	卧室	bedroom
wūzi	屋子	room
xǐzǎofáng	洗澡房	bathroom
zǒuláng	走廊	corridor, hall

## Module Vocabulary List

āiyō	哎哟	ouch; oh dear
àn mó	按摩	massage
āsīpǐlín	阿司匹林	aspirin
Āyí	阿姨	auntie
bāng máng	帮忙	to help, to aid, to assist
bào	抱	to hold, to embrace
báo	薄	to be thin; to be light (of clothing)
bèi	背	back
bèi	被	by (indicates the one who carries out the action in a passive sentence)
biǎntáo xiànyán	扁桃腺炎	tonsillitis
biǎntáo xiàn	扁桃腺	tonsils
bìchú	壁橱	closet
bīngxiāng	冰箱	refrigerator
bízi	鼻子	nose
bózi	脖子	neck
-buliǎo	不了	unable to ... (verb ending)
bú yào	不要	don't
cā	擦	to rub, to wipe
céng	层	floor, story
cèsuǒ	厕所	toilet
chángcháng	常常	often

chángzi	肠子	intestines
cháng	常	often
cháng	长	to be long
cháoshǐ	潮湿	to be humid
chāzuò	插座	(electrical) outlet
chá	茶	tea
chéngli	城里	in the city
chéng	城	city, town
chènshān	衬衫	shirt, blouse
chǐcun (chǐcùn)	尺寸	measurement; size
chī fàn	吃饭	to eat
chī	吃	to take (medicine)
chōujīn	抽筋	cramp
chōushuǐ mǎtǒng	抽水马桶	flush toilet
chōuti	抽屉	drawer
chuānghu	窗户	window
chuānglián	床帘	curtain
chuáng	床	bed
chuān	穿	to put on, to wear
chúfáng	厨房	kitchen
chúfáng	厨房	kitchen
chuí bèi	捶背	to pound (someone's) back
chuīgān	吹干	to blow-dry (with a dryer)
chūntiān (chūntian)	春天	spring
dàbiàn bù tōng	大便不通	to be constipated
dàbiàn	大便	bowel movement
dǎ diànhuà	打电话	to make a phone call, to telephone
dàifu	大夫	doctor
dài	带	to bring, to take with one
dài	带	to lead, to take
dài	戴	to put on, to wear (glasses, gloves, a hat, a watch, jewelry, etc.)
dǎkai	打开	to open
dàtuǐ	大腿	thigh

dàiyī	大衣	overcoat
dèngzi	凳子	stool
dēng	灯	light, lamp
diàndēng kāiguān	电灯开关	light switch
diànhuà	电话	telephone, telephone call
diànhuà	电话	telephone
diànlúzi	电炉子	electric stove; electric heater
diànshàn	电扇	electric fan
dìbǎn	地板	wooden floor
-dǐng		(counter for hats)
dìqū	地区	area, region
dītǎn	地毯	carpet, rug
diū	丢	to lose
dìxiàshì	地下室	basement
dī	低	to be low
dì	地	floor
dòngbuliǎo	东不了	unable to move
dōngtiān (dōngtian)	冬天	winter
dòng	动	to move
duàn	断	to sever, to break
duǎn	短	to be short
duì...guòmǐn	对。。。过敏	allergic to...
dùzi	肚子	belly, abdomen, stomach
-dù	-度	degree (e.g., on a thermometer)
ěrduo	耳朵	ear
fángdǐng	房顶	roof
fángjiān	房间	room
fángjiān	房间	room
fàntīng	饭厅	dining room
fàntīng	饭厅	dining room
fānyì	翻译	to interpret, to translate
fāshāo	发烧	to have a fever
fāxiàn	发现	to discover
fāyán	发炎	inflamed

fèiyán	肺炎	pneumonia
fèi	肺	lung
fēngjǐng	风景	scenery
fēngshī	风湿	rheumatism
fēng	风	wind
fēn	分	one tenth of a Chinese inch (cùn)
fù(bù)	腹部	abdomen
fùjìn (fùjìn)	附近	area, neighborhood
fùnǚ	妇女	women
fúzhuāngdiàn	服装店	clothing store
gànbùfú	干部服	cadre suit
gānjìng	干净	to be clean
gǎnmào, zhāoliáng	shāngfēng, 感冒, 伤风, 着凉	cold
gǎnmào	感冒	to catch cold; a cold
gǎnyán	肝炎	hepatitis
gānzàng	肝脏	liver
gǎo wèishēng	搞卫生	to do cleaning
gǎo	搞	to do, to engage in
gēbei, gēbo, shǒubì	胳膊, 胳膊, 手臂	arm
gēbeizhǒu(r)	胳膊肘	elbow
Góng'ānjú	公安局	Bureau of Public Security (PRC)
gōngyùlóu	公寓楼	apartment building
gōngyù	公寓	apartment building; apartment
gòu	够	to be enough
guā húzi	刮胡子	to shave (the beard)
guānjiéyán	关节炎	arthritis
guānjié	关节	joint
guā	刮	to blow (of wind, typhoons, etc.)
guā	刮	to scrape
guìzi	柜子	cabinet
guòmǐnzhèng	过敏症	allergy
gútou, gǔtou	骨头	bone

gútou	骨头	bone
gùyì	故意	intentionally, willfully, on purpose
hǎibiān(r)	海边 (儿)	seashore
hàn	和	and (Taiwan pronunciation)
hǎoxiàng	好像	to seem (to be), to appear that
Héběi	河北	north of the (Yellow) river
Hénán	河南	south of the (Yellow) river
héshì	合适	to fit; to be suitable
hé	和	and
hē	喝	to drink
hé	河	river
hōnggānjī	烘干机	dryer
hóulóng (hóulong)	喉咙	throat
hóulong	喉咙	throat
hòu	厚	to be thick; to be heavy (of clothing)
huài	坏	to be bad; to go bad, to break
huánjìng	环境	environment
Húběi	湖北	north of the (Dòngtíng) lake
Húnán	湖南	south of the (Dòngtíng) lake
huòluàn	霍乱	cholera
húzi	胡子	beard OR mustache
hú	湖	lake
jiákè(r) OR jiākè(r)	夹克	jacket
jiānbǎng	肩膀	shoulder
jiàn, jīn (colloquial)	腱, 肌	tendon
-jiàn	-件	(counter for clothing)
jiǎn	减	to cut (with scissors)
-jiān	-间	(counter for rooms)
jiǎogēn	脚跟	heel
jiào tàiyang shàide	*太阳色的	red
jiǎowǎnzi	脚腕子	ankle
jiǎozhítóu, jiǎozhǐ	脚趾头, 脚趾	toe
jiào	叫	to tell/ask (someone to do something)
jiǎo	脚	foot

jiàoshǐ zhízhào	驾照	driver's license
jiàoshǐ	驾驶	driver, pilot; to drive, to pilot
jǐlianggǔ	脊梁骨	spine
jǐngchájú	警察局	police station
jǐngchá	警察	policeman
jìngzi	镜子	mirror
jīròu	肌肉	muscle
jiùhùchē	救护车	ambulance
-juǎn	卷	reel (of recording tape); to curl, to roll up
juǎn	卷	to curl, to roll up
juéde	觉得	to feel
jūnshì	军事	military
kāi dāo		to operate; to be operated on
kāishǐ	开始	to begin, to start
kāishuǐ	开水	boiled water
kāi yàofāng	开药方	to write a prescription
kàn bìng	看病	to have an illness treated/diagnosed
kàn dàifu	看大夫	to see a doctor
kān	看	to look after, to watch over
késou	咳嗽	to cough
kètīng	客厅	living room
kètīng	客厅	living room
kōngqì (kōngqì)	空气	air
kōngqì wūrǎn	空气污染	air pollution
kǒudài	口袋	pocket
kùzi (yítiāo)	裤子 (一条)	pants
lā dùzi	拉肚子	to have diarrhea
lājī; lèsè (Taiwan)	垃圾	garbage
lājītǒng; lèsètǒng (Taiwan)	垃圾桶	garbage pail
lājíxiāng; lèsèxiāng (Taiwan)	垃圾箱	garbage can
lánwěiyán	appendicitis	appendicitis
lánwěi	阑尾	appendix
lèigǔ, lègǔ	肋骨	rib

lěngqìjī	冷气机	air conditioner
lěng	冷	to be cold
liǎngbiān	两边	both sides, two sides
liángkuài	凉快	to be cool
liáng tǐwēn	量体温	to take a person's temperature
-liàng	-辆	(counter for vehicles)
liáng	量	to measure
liáng	量	to measure
liǎn	脸	face (of a person)
liǎn	脸	face
liàozi	料子	material, fabric
lihai	厉害	to be severe, to be fierce
líkāi	离开	to leave
lǐng	领	to collect, to pick up (something which is issued)
liú húzi	留胡子	to grow a beard or mustache
liúxíngxìng liúgǎn	gǎnmào, 流行性感 冒, 流感	flu
liúxíngxìng gǎnmào	流行性感 冒	influenza, flu
liú xuě (xiě, xuè)	流血	to bleed
liú	留	to remain, to stay; to keep, to save; to grow, to let grow; to leave
lóutī	楼梯	stairs
lùbiān(r)	路边	side of the road
lùyīndài	录音带	recording tape
lùyīnjī	录音机	tape recorder
lúzi	炉子	stove
máfan	麻烦	to be troublesome, to be a bother; bother, trouble
mǎlù	马路	street, avenue (paved)
máoyī	毛衣	sweater
màozi (yīdǐng)	帽子 (一顶)	hat
mǎshàng	马上	immediately
mázhěn	麻疹	measles
méimáo	眉毛	eyebrow
méi shì (le)	没事了	everything is all right (now); there is no (further) business

méi wèntí	没问题	no problem
méi	霉	fungus
mén	门	door
mián'āo	棉袄	cotton-padded jacket
miànjiá, sāi	面颊, 腮	cheek
mótuōchē (mōtuōchē)	摩托车	motorcycle
mǔzhǐ	拇指	thumb
nǎo(zi)	脑 (子)	brain
nà	那	then, in that case
nèikē yīshēng	内科医生	internist, physician
nèikē	内科	internal medicine, general medicine; department of internal medicine
nèikù	内裤	underpants
nèiyī	内衣	underwear (undershirts, undershorts, briefs, slips, bras, etc.); just undershirt (when used in contrast to nèikù, underpants)
nílóng	尼龙	nylon
niúǎi	牛奶	(cow's) milk
nòng gānjìng	弄干净	to clean up
nóngzhǒng	脓肿	abscess
nòng	弄	to do, to handle, to manage, to make
nuǎnhuo	暖和	to be warm
páizi	牌子	sign, poster, plate; brand name, trade mark
pífū	皮肤	skin
pìgǔ	屁股	buttocks
píngcháng	平常	usually, generally, ordinarily
píxié	皮鞋	leather shoes
pò	破	to be worn out; to break, to tear
qiáng	墙	wall
qìchuǎnbìng	气喘病	asthma
qìhòu (qìhou)	气候	climate
qǐngjìng	请静	to be quiet
qíng	清	to be clear
qí páo	旗袍	close-fitting woman's dress with high neck and slit skirt; cheongsam
qiūtiān (qiūtian)	秋天	fall, autumn



qí	骑	to ride by straddling
qúnzi	裙子	skirt
qù	去	to go
ràng	让	to let, to allow, to cause someone to do something
rénkǒu	人口	population
rè	热	to be hot
rǔfǎng, nǎi, rǔ	乳房, 奶, 乳	breast
sàozhou, sàobǎ	扫帚, 扫把	broom
sēnlín	森林	forest
shāfā	沙发	sofa
shàihóng le	晒红了	sunburn
shài tuō pí le	晒脱皮了	skin peeling
Shāndōng	山东	east of the (Tàiháng) mountains
shàngyī	上衣	upper garment
Shānxī	陕西	west of the (Tàiháng) mountains
shān	山	mountain
shàn	疝	hernia
shāohǎole	烧好了	to have heated up; to have finished cooking
shǎo	少	to be few; seldom
shāo	烧	to heat; to cook
shéi	谁	someone
shēnbàodān	申报单	customs declaration (form)
shēnbào	申报	to declare, to report
shēng bìng	生病	to get sick, to become ill
shēng	生	to develop (as in shēng bìng)
shénjīng jǐnzhāng	神经紧张	nervous tension
shénjīng	神经	nerve
shénmeyàng	什么样	like what, what kind
shēnshang	身上	on one's body
shèn(zàng)	肾 (脏)	kidney
shétou	舌头	tongue
shìqíng	事情	matter, affair, business, thing
shíwù zhòngdú	食物中毒	food poisoning
shì(yì)shì	试一试	to give it a try

shì	试	to try
shǒushi (shǒushi)	首饰	jewelry
shōushi	收拾	to tidy up
shǒuzhítou, shǒuzhítou	手指头	finger
shǒu	手	hand
-shuāng	-双	pair
shuā yá	刷牙	to brush one's teeth
shuā	刷	to brush
shūbāo	书包	book bag, tote bag, carryall
shūfáng	书房	study, library
shūfáng	书房	study (room)
shūfu	舒服	to be comfortable
shuǐchízi	水池子	kitchen sink
shuì jiào	睡觉	to sleep
shuǐlóngtóu	水龙头	faucet, tap
shuì wǔjiào	睡午觉	to take a noontime nap
shuìyī (yítào)	睡衣 (一套)	pajamas; nightgown
shuǐ	水	water
shūjiàzi	书架子	bookshelf
shūshu	叔叔	uncle
shū tóu	梳头	to brush or comb hair
-sǐle	死了	like crazy, to death (state verb ending)
táifēng	台风	typhoon
tái	抬	to carry (by two or more people)
tángniàobìng	糖尿病	diabetes
tàng	烫	to get a permanent
tǎng	躺	to lie, to recline
-tào	-套	(counter for suits, sets of things)
téngsǐ le	疼死了	to hurt like crazy, to hurt to death (figuratively)
téng (tòng)	疼	to hurt, to ache
tiānhuābǎn	天花板	ceiling
tiānqì (tiānqì)	天气	weather
tiān	天	sky, heaven

-tiáo	一条	(counter for long, winding things; counter for pants, translated “pair”)
tīngshuō	听说	to hear that, to hear it said
tǐwēn	体温	(body) temperature
tóufa	头发	hair (on the head)
tóu téng	头疼	to have a headache; headache
tóu	头	head
tóu	头	head
tuǐ	腿	leg
tuí	腿	leg
tuōbǎ	拖把	mop
tuōxié	拖鞋	slippers
tuō	脱	to take off (clothing)
tù	吐	to vomit
wàiguó	外国	foreign country
wàikē yīshēng	外科医生	surgeon
wàikē	外科	surgical department
wàishì	外事	foreign affairs
wàitào(r)	外套	coat, jacket (that extends below the waist)
wàng	忘	to forget
wànzǐ	腕子	wrist
wàzi	袜子	socks
wèibing	胃病	stomach trouble, gastric disease
wèi; dùzi	胃, 肚子	stomach (belly)
wèikuīyáng	胃溃疡	ulcer (gastric)
wèishēngjiān	卫生间	toilet, bathroom
wéixiǎn (wēixiǎn)	危险	to be dangerous, to be perilous, danger
wèi	胃	stomach
wēndù	温度	temperature
wèntí	问题	question, problem
wòfáng	卧房	bedroom
wòfáng	卧房	bedroom
wòshì	卧室	bedroom
wòshì	卧室	bedroom

wūrǎn	污染	pollution
wūzi	屋子	room
wūzi	屋子	room
xiàba	下巴	chin
xiǎng tù		to feel nauseous
xiāngxià (xiāngxià)	乡下	to be in the country, the countryside
xiāngzi	箱子	suitcase, box
xiǎng	想	to miss, to think of
xiǎoběnzǐ	小本子	small notebook
xiǎobiàn	小便	to urinate; urination
xiāohuà bù liáng	消化不良	indigestion
xiǎoxīn	小心	to be careful, to take care
xiàtiān (xiàtiān)	夏天	summer
xià xuě	下雪	to snow
xià yǔ	下雨	to rain
xīchénqì	吸尘器	vacuum cleaner
xiè dù(zǐ)	泻肚 (子)	to have diarrhea
xiě, xuě, xuè	血	blood
xiězìtái	写字台	desk
xié	鞋	shoe
xīgài	膝盖	knee
xǐliǎnpén	洗脸盆	(bathroom) sink, washstand
xǐng	醒	to wake up
xīnxiān (xīnxiān)	新鲜	fresh
xīnzàng	心脏	heart
xiōngbù, xiōngtáng	胸部, 胸膛	chest
xǐ tóu	洗头	to shampoo, to get a shampoo
xǐyījī	洗衣机	washing machine
xǐzǎofáng	洗澡房	bathroom
xǐzǎofáng	洗澡房	bathroom
xǐzǎopén	洗澡盆	bathtub
xǐzǎo	洗澡	to take a bath
xīzhuāng	西装	Western-style clothes; Western-style suit
xǐ	洗	to wash

xuěguǎn(r)	血管	blood vessel
xuěyā dī	低血压	low blood pressure
xuěyā gāo	血压高	high blood pressure, hypertension
xuěyā	血压	blood pressure
xūyào	需要	to need, to require
yáchuáng	牙床	gums
yágāo	牙膏	toothpaste
yàngzi	样子	appearance; shape, form; style, design; pattern
yǎnjìng(r)	眼睛	glasses (spectacles)
yǎnjīng	眼睛	eye
yánzhèng	炎症	inflammation
yǎnzhūzi (colloquial), yǎnqiú	眼珠子, 眼球	eyeball
yàoburán	要不然	otherwise, or else
yàofāng(r)	药方	prescription
yào	药	medicine
yào	要	should; must; it is necessary, to need to
yá, yáchǐ	牙, 牙齿	tooth
yá	牙	tooth, teeth
yídìng	一定	certainly, surely, for sure
yīfu	衣服	clothes
yīshēng	医生	doctor
yīyuàn	医院	hospital
yǐzi	椅子	chair
yòng	用	to use
yǒu(de) shíhou	有的时候	sometimes
yǒu shì	有事	to be occupied, to be busy, to have things to do
yǒu (yì)diǎn	有 (一) 点	a little bit, somewhat
yóuyǒng	游泳	to swim
yóu	油	oil, grease
yùbeihǎo le	预备好了	to have prepared
yùbei	预备	to prepare
yùndǒu	熨斗	iron
yūn	晕	to be dizzy

yǔxié	雨鞋	rain shoes; rubbers, galoshes
yǔyī	雨衣	raincoat
yùyuē	预约	to make an appointment (PRC)
zāogāo	糟糕	oh no! how awful! how terrible! what a mess!; to be awful
zhāojí	着急	to get upset, to be anxious, to be worried
zhàoxiàngjī	照相机	camera
zhào xiàng	照相	to take a picture
zhào	照	according to
zhēnjiū (zhēnjiū)	针灸	acupuncture and moxibustion
-zhe	-着	marker of duration for actions and states
zhìchuāng	痔疮	hemorrhoids
zhǐjiǎ, zhǐjiǎ	指甲	fingernail
zhīpiàoběn	支票本	checkbook
zhīpiào	支票	check (as in personal check)
zhòngfēng	中风	stroke
zhòngshǔ	中暑	sunstroke
-zhǒng	一种车	kind, sort
zhuàng	撞	to bump into, to run into, to collide with
zhuōzi	桌子	table
zhùyì (zhùyì)	注意	to pay attention, to take notice
zìjǐ	自己	self, oneself (myself, yourself, etc.)
zìzhǐdǒu	废纸篓	wastepaper basket
zǒuláng	走廊	corridor, hall
zūchūqu	租出去	to rent out
zuǐchún	嘴唇	lip
zuǐ, kǒu	嘴, 口	mouth
zuì	最	most, -est
zuò fàn	做饭	to cook
zuò tóufa	做头发	to do one's hair, to have one's hair done
zuǒyòu	左右	approximately, about
zuò	做	to make; to have made